Doi: https://doi.org/10.4995/HERITAGE2022.2022.14314

Between landscape and fortified architecture: traces and memory of rural civilization in the territory of Pesche in Molise

Maria Pia Testa¹

¹Dipartimento di Architettura e Design, Politecnico di Torino, Torino, Italy, maria testa@polito.it

Topic: T1.2. Urban studies of vernacular architecture

Abstract

The small village of Pesche in Molise extends along the slopes of Monte San Marco, in a perfect symbiosis between architecture and nature. Pesche's origins date back already between the 5th and 6th centuries, when the steep natural slope was chosen as a place for the construction of a safe village, consisting of many small houses side by side and built using local limestone. Its position, guarding the Isernia valley, characterized at the top by the ruins of the castle-enclosure, supports the idea that Pesche may have played a dominant role in the passage along the ancient Pescasseroli-Candela sheep track. The castle-enclosure itself is evidence of the traditional medieval building site, but also of a rural civilization which until the beginning of the 20th century probably continued to live in these places, used as houses, stables and barns. This contribution focuses on the architectural and material characteristics of the buildings in the territory of Pesche, which, despite the current state of decay and neglect, are evidence of the use of local materials and the use of construction techniques that have characterized the traditional Molise building site.

Keywords: fortified architecture, landscape, Pesche, Molise

1. Introduction

«This is Molise, beautiful and peaceful» (Brandi, 2019, p. 345). With these words Cesare Brandi describes the small Italian region, too often relegated to a marginal role, but whose rich architectural and landscape heritage clearly testifies to the complex historical vicissitudes that have conditioned its present. In this region, characterized by a continuous alternation of mountainous and hilly areas, fortified architecture has a dominant role, almost guarding the surrounding area. And this is the case of Pesche, a small village in Isernia's province, where the town appears perfectly integrated with the natural rock on which it rests, dominated by the ruins of Castrum Pesclarum. The absence of systematic studies and research on the historic sites of Molise, but also the state of decay in which many buildings are found, make the approach to these sites very complex. The present research, conducted through an integration of historical documentary sources and direct knowledge of the object, aims to make known how Pesche still retains all the characteristics of a typical small town in the inner areas of Molise, born for defensive purposes, and then adapted to the needs of a rural civilization, always in a close link between architecture and landscape¹.

¹ This research is part of the Specialization thesis in Architectural and Landscape Heritage achieved in October 2021 at the Department of Architecture of the University of Naples Federico II.

2. Historical outline of Pesche's fortified settlement

2.1. The phenomenon of fortification in the Molise area

Perched on rocky slopes, emerging between natural green expanses or placed to guard a small historic center, the towers, castles and entire fortified centres represent the different types of fortified architecture that can be encountered while crossing the Molise region (Perogalli, 1975; Di Rocco, 2009; Perrella Cavaliere et al., 2011). In most cases these works arise on preexistences of Longobard or Norman origin, but sometimes also Samnite, which have undergone transformations and remodeling due to direct interventions of anthropic nature or natural disasters, such as the frequent earthquakes that have always devastated Molise. The origin of these structures is surely linked to the need to take refuge in safe places protected from Saracen invasions, but also to the desire to repopulate and manage deserted and uncultivated lands. This practice of fortification, indeed, was also the basis of the organizational dynamics of influential religious groups (Wickham, 1985).

2.2 Brief historical notes on Pesclum's origins and transformations



Fig. 1. Aerial photo of Pesche's village, (Source: Facchini, 2020).

The characteristic position of Pesche, which differentiates it from most of the neighbouring villages built on the top and not along the rocky slopes (Fig. 1), gave rise to its toponym, because Pesclum or Pesculum, later Pesco d'Isernia, derives from pesclum, that is "stone" (Galanti, 1781, p. 81; Masciotta, 1984, p. 283). Probably a small community already resided in the flat area of the site, known as balneum because roman baths were attested (Tommasini, 1999, pp. 23-24; Greco, 2007, p. 187). The establishment of a first settlement along the slopes of today's Monte San Marco or Monte San Bernardo goes back to the 5th-6th century, when, following the barbarian invasions, the population residing downstream moved towards the naturally protected area, that is towards the rocky mountain called Pesclatura. It was only in the following centuries, and then especially during the Norman kingdom, that Pesche took on the appearance of a small fortified village, dominated by the so-called Castrum Pesclarum. The history of Pesche is intertwined with that of two important Benedictine complexes, that of San Vincenzo al Volturno first and that of Montecassino then. Although there are no explicit references in the Chronicon Vulturnense written by the monk Giovanni - which collects information on the foundation and historical events of San Vincenzo al Volturno's monastery up to the dawn of the 12th century - it is possible to trace donations of goods present in the territory of Pesche which were given to the abovementioned monastery between the 9th and 10th centuries (Oldoni, 2010, pp. 171, 216, 362). Its fortune, however, is linked above all to the centuries of Cassinese relevance that extend from 1092 - the year of the donation of the Church of Santa Croce and of the castellum Valneum by Rodolfo di Molisio to the above-mentioned Abbey² - up to 1702, when Pesche was sold to the Diocese of Isernia³ (Greco, 2007; Greco, 2011). During these centuries, Pesche - to which, as the historical iconography testifies, other toponyms

² Archive of Montecassino's Abbey, Aula III, capsula XI, n. 35; cfr. Aula III, capsula XI, n. 42.

³ Ivi, Aula III, capsula III, n. 65.

are attributed such as Pesculu a Sernia, Pesculu apud Isernia, Pescora, Le pescora, etc. (Fig. 2, 3) - is entrusted as a fief to important noble families, such as the Ceva Grimaldi, who were the last owners until the subversion of feudalism in 1806, becoming an autonomous municipality only at the beginning of the 19th century (Tommasini, 1999, p. 170).



Fig. 2. Speculum & Exemplar Christicolarum. Vita Beatissimi Patris Benedicti Monacho[rum] Patriarch[a]e Sanctissimi, 1586 (by Pistilli, 2016).



Fig. 3. G. A. Magini, detail of the map Contado di Molise et Principato Ultra, 1620.

3. The medieval village

3.1. Architectural features of the historic centre

For those who arrive in Pesche from the Molise capital of Isernia, what is most striking is the singular panorama consisting of a «waterfall of houses» (Guida d'Italia del Touring Club Italia, 1926, p. 342), placed side by side and following the rocky slope, so much so that, according to tradition, King Ferdinand II of Bourbon, during a trip to Molise, compared Pesche to a bookshop (Amorosa, 1924, p. 99; Trombetta, 1984, p. 253 and p. 293 note 90). The constant use of limestone left exposed helps to fortify the fusion between the historic building and the rock on which the buildings rest. The village of Pesche, of which it is still possible today to perceive a very compact urban fabric, is crossed by a main longitudinal axis in an east-west direction (now via Arciprete Biondi), from which a series of secondary paths branch out which, through ramps or gradients, lead directly to the castrum. Although the historic center is still partially inhabited, it is possible to come across characteristic abandoned buildings in a state of ruin. Among them, a block of several buildings located near Piazza Roveto has a particular value, characterized by a threearched loggia and a mullioned window at the top with frames in white limestone (Fig. 4).



Fig. 4. Buildings of Pesche's historic centre (2021).

In the same Piazza Roveto there is the ancient gate to the fortified city which still retains traces of the crowning with battlements. Another characteristic of the historic center is the presence of

portals in worked white stone that unite many of the small houses and on which it is possible to glimpse symbols or initials of names attributable to the owner families.

3.2. Pesche and the historical road system: the Pescasseroli-Candela sheep track

The Molise territory is also known for being crossed by the so-called sheep track, the long green paths intended for transhumance, which descended from the Abruzzo mountains towards the flat areas located in the current Apulia. Especially, Molise is crossed by the five most important sheep tracks of southern Italy, including the Pescasseroli-Candela Regio sheep track - perceptible today only in some pieces - which connects Pescasseroli, in Abruzzo, with Candela, in Apulia, after having also crossed Molise and Campania (Petriccione, 1999).



Fig. 5. Pesche's castle-enclosure (ortomosaic obtained with the software Agisoft Metashape).

These "grassy streets" are still today a fundamental testimony of the memory of rural and country life that characterized this inland area of Italy. There are various cities that have developed along the Pescasseroli-Candela sheep track, such as Bovianum, Saepinum, Aeserniam, but, above all, there are various types of structures built along the route to ease the journey of both animals and farmers, such as the tabernae, the mansiones, the caupona, and others. The bibliography and cartography published on the Pescasseroli-Candela does not explicitly include Pesche among the halts of the journey, but its proximity to Isernia and its strategic position, clearly visible from what was once the path of the sheep track and today partially retraced by the SS 17, it is possible to hypothesize that it had a non-marginal role. A series of spontaneous architectures that can be found within the Oriented Nature Reserve that extends behind the castle-enclosure contribute to corroborating this thesis, such as the two fountains, Iodata and Maiuri (or Majuri) fountains, which are assimilable to drinking troughs used to quench the thirst of animals. Even more characteristic is the presence of dry-stone hut structures, called toloj or usually "pagliari", made by shepherds in the internal mountain areas and along secondary paths, for resting and sheltering from bad weather, but also for milk's processing (Carnevale, 2008). The existence of these structures, therefore, also found in other neighbouring Molise sites, testifies to the presence of a peasant civilization also in the Pesche area, perhaps reachable through a detour from the main sheep track.

4. Castrum Pesclarum: knowledge and conservation of the castle-enclosure

4.1. Architectural features



Fig. 6. Southern elevation (elab. by author).

The structure of Pesche's *castrum* presents a plan similar to a trapezium, but, very likely, the original structure had to be more extensive than the one preserved today, if we consider the position of the ancient gate of access still preserved in Piazza Roveto. The characteristic conformation of the so-called castle-enclosure represents almost an unicum in the Molise contest (Fig. 5), if we exclude a few examples such as that of Roccamandolfi and Roccapipirozzi, also in the province of Isernia, while it is a widespread typology especially in the Abruzzo territory (Perogalli, 1975; Trombetta, 1984). As has happened in many other sites, some environments of the fortress have been incorporated into other constructions built or subsequently adapted and their recognition is now almost impossible. Along the outer perimeter of the castle-enclosure it is still possible to observe two ancient access gates to the site: a door on the southern side, directly from the historic center of Pesche (Fig. 6); another on the western one, which connects the site with via Fontanavecchia. Along the eastern curtain, on the other hand, there is a postern, from which the external path branches off which leads directly to the highest point of the fortress, identified with a tower that must have probably been a donjon. The donjon, or more commonly the keep, occupies the north-western corner of the enclosure and it is preceded by two semi-circular towers lying on the rocky slope, and, in particular, the one on the west side still retains the crowning with the battlements (Fig. 7). A photo of the early 20th century and kept in the Alinari Archive allows us to reconstruct the portion of the keep that collapsed in recent decades (Fig. 8). Once you have passed the entrance located to the south, you can go along via Torre, which is also the only more easily accessible route of the entire castrum, unlike the internal system of stairs and ramps which served to overcome the difference in height. All the rooms, many of which over time have been used as barns and stables, as already attested by the land registry of the late 19th century buildings⁴, are in a state of abandonment and neglect. Most of them are inaccessible due to the total or partial absence of floor slabs or roofing, leaving us only to imagine how they could be organized. Even inside the *castrum*, the small houses are side by side, thus helping to strengthen the defense of the site. Despite the abandonment, traces of domestic and rural life are preserved in some houses: in two of them it is still possible to observe ancient fireplaces with small furnaces side by side, typical of the less poor residences of the Molise area (Fig. 9, 10). The hearth, indeed, called fucagn', represented the heart of the house and was usually located in the kitchen, where in addition to heating the room, it was also used for cooking (Guerrizio, Libertucci, 2008). Continuing eastwards and past the small access passage, it is possible to continue towards the path that leads to the highest part of the site and which flanks the perimeter of the Oriental Nature Reserve.



Fig. 7. External view of the keep (2021).



Fig. 8. A. Trombetta, View of the castle of Pesche in the surroundings of Isernia, 1900-1910, (Source: Archive Alinari, Collection Trombetta, Florence).

⁴ State Archives of Isernia, Catasto dei fabbricati, registro delle partite, Pesche voll, 1-8.

4.2. Materials and construction techniques

Molise architecture is strongly influenced by the geographical characteristics of the territory, dominated by the mountain ranges of Matese and Mainarde, with a terrain that has typical characteristics of the central-southern Apennines. The nature of the territory is reflected both in the use of local materials, also due to the poverty of the regional economy, and in the typological and structural choices adopted, which also derive from the common earthquakes that hit the area (Varagnoli, 2006; Varagnoli, 2016).





Fig. 9, 10. Typical fireplaces in environments of the castrum (2021).

These characteristics have determined the prevalent use of local limestone in the traditional Molise building site, and therefore also in the territory of Pesche, used since the Middle Ages both in fortresses and castles and in civil and religious buildings. It is possible to find a prevailing use of blocks in mountain areas, while the recourse to pebbles near rivers. However, the use of travertine is limited, found mainly in the province of Campobasso in the Boiano area, and even more so is the use of tuff. The Molise architecture, however, is also affected by the influence of the workers from neighbouring regions, for example from Abruzzo, Campania and Apulia, mainly along the coast.





Fig. 11, 12. Details of castrum's masonry (2021).

Furthermore, there are also influences of the workers employed in the San Vincenzo al Volturno site and its appurtenances, who introduce the knowledge developed in the Benedictine sites that revolved around Montecassino. The masonry devices that can be found in the architecture of the Castrum Pesclarum consist largely of facing with rough blocks of local limestone and with different dimensions, bound with mortar

and placed irregularly, without horizontal alignments (Fig. 11, 12). In the cantonal it is possible to find the use of larger and squared blocks. There are few traces of brick walls, certainly dating back to a subsequent phase and probably to a consolidation intervention. In some environments it is still possible to observe the type of floor used, consisting of a main frame with wooden beams with an almost quadrangular section and a secondary frame with wooden strips with a circular section to form a canopy. There are also particular small niches obtained in the wall thickness, with a semi-circular shape and made with splinters and scraps of stone and brick. At last, it is interesting to observe how some curtain walls of the enclosure and the towers are characterized by the presence of small holes: quadrangular, with a section of about ten or twenty centimetres, intended for the pontoon holes, and circular holes, in diameter of about ten centimetres, intended to host connection and reinforcement beams between the curtain walls of the masonry. These holes, visible above all in the central tower on the northern side (Fig. 13), suggest the use of the opus gallicum technique, very common in medieval construction sites, especially in fortified works of the Norman period, such as in the the case of the castle-enclosure of Roccamandolfi (Marino, Dinelli, Nenci, 1996; Marino, 2008). The opus gallicum, so called because it was described by Caesar in De bello gallico, provided for the use of wooden beams as chains between two curtains of the masonry and was a technique used both for consolidation and for reinforcements already under construction, especially useful for seismic risk areas, as Pesche has always been. Furthermore, this tower still retains small typical loopholes of medieval defensive structures.

5. Conclusions

In its many centuries of history, starting from the first agglomeration built on Monte Pesclatura up to the partial abandonment of the last century, Pesche, and especially the fortified city developed inside the enclosure, has been evidence of the traditional building site of the region, based on the use of simple and easily available materials on site and using construction techniques suitable for the nature of the area.



Fig. 13. Central tower with circular holes (2021).

The presence of excessive vegetation and the continuous collapses of the structures certainly represent an obstacle to the overall knowledge of the site and its accessibility, but the characteristics and authenticity of what remains of the historical environments can still be preserved by a careful conservation and enhancement project. This state of decay and neglect, which unfortunately unites many other minor centres, both on a regional and national scale (Russo, Pollone, Romano, 2020; Varagnoli, Serafini, Verazzo, 2020), today compromises the use of the many fortified structures that characterize Molise and in particular of those located in the inner areas, in those territories considered too often fragile, but which should be considered «strategic places for the care of the territory» (Oteri, 2019, p. 169). Therefore, the same feeling of nostalgia that pervades us as we pass through these places that must become the engine to rethink their future (Teti, 2017), understanding the real resource that these territories can represent for the national heritage.

References

Amorosa B. (1924), Il Molise. Libro sussidiario per la cultura regionale, Mondadori.

Brandi C. (2019), Terre d'Italia, Bompiani, 2019², 2006.

Carnevale S. (2008), L'architettura della transumanza, in Tecniche costruttive tradizionali nel Molise, by L. Marino, Cierre edizioni, pp. 34-37.

Di Rocco G. (2009), Castelli e borghi murati della Contea del Molise (secoli X-XIV), in Quaderni di archeologia medioevale, All'Insegna del Giglio.

Galanti G. M. (1781), Descrizione dello stato antico ed attuale del Contado di Molise, Con Licenza de' Superiori.

Greco G. (2007), Castrum Pesclarum nelle pergamene dell'Archivio di Montecassino (1092-1702), in «Conoscenze», Rivista semestrale della Direzione Regionale per i Beni Culturali e Paesaggistici del Molise, 1-2, pp. 183-192.

Greco G. (2011), Pesche, un castrum abbandonato alle porte di Isernia, in «ArcheoMolise», Aprile/Giugno 2011, n. 7, anno III, pp. 16-27.

Guerrizio D., Libertucci B. (2008), Le installazioni fisse nelle abitazioni, in Tecniche costruttive tradizionali nel Molise, by L. Marino, Cierre edizioni, pp. 51-54.

Guida d'Italia del Touring Club Italia, Italia Meridionale, Abruzzo Molise Puglia (1926), vol. I.

Marino L, Dinelli O., Nenci C. (1996), Il castello di Roccamandolfi: indagini sulle strutture, in Monumenti del Molise. Rilievi e indagini sulle strutture, by L. Marino, Alinea Editrice.

Marino L. (2006), L'impiego degli elementi lignei nelle murature: l'opus gallicum e l'opus craticium, in Tecniche costruttive tradizionali nel Molise, by L. Marino, Cierre edizioni, pp. 55-60.

Masciotta G. (1984), Il Molise dalle origini ai nostri giorni. Il circondario di Isernia, vol. III, Tipolitografia Lampo.

Oldoni, M. coord. (2010), Chronicon vulturnense del monaco Giovanni. Scritto intorno all'anno 1130, anastatic reprint (I edition 1925), Volturnia Edizioni.

Oteri A. M. (2019), Architetture in territori fragili. Criticità e nuove prospettive per la cura del patrimonio costruito, in « ArcHistoR», anno VII, n. 11, pp. 169-205.

Perogalli C. (1975), Castelli dell'Abruzzo e del Molise, Görlich Editore.

Perrella Cavaliere O. et. al. coord. (2011), Atlante castellano del Molise. Castelli, torri, borghi fortificati e palazzi ducali, Palladino Editore.

Petriccione E. coord. (1999), La civiltà della transumanza. Storia, cultura e valorizzazione dei tratturi e del mondo pastorale in Abruzzo, Molise, Puglia, Campania e Basilicata, Cosmo Iannone Editore.

Pistilli E. (2016), Un passaggio epocale che disconosce un millennio e mezzo di storia cassinese. Dalla Terra di S. Benedetto alla Diocesi sorana, in «Studi cassinati», anno XVI, n. 3, pp. 163-170.

Russo V., Pollone S., Romano L. (2020), Borghi storici, rovine, monumenti. Esperienze e prospettive di ricerca sui centri storici abbandonati in ambito italiano, in Un paese ci vuole. Studi e prospettive per i centri abbandonati e in via di spopolamento, Atti del convegno internazionale (Reggio Calabria, 7-9 novembre 2018), by A. M. Oteri, G. Scamardi, in «ArcHistoR», extra n. 7, pp. 789-817.

Teti V. (2017), Quel che resta. L'Italia dei paesi, tra abbandoni e ritorni, Donzelli.

Tommasini S. (1999), Sant'Angelo di Isernia e Santa Croce a Sernia, in Quaderni dell'Archivio storico diocesano, vol. 7, Diocesi di Isernia-Venafro.

Trombetta A. (1984), Arte nel Molise attraverso il Medioevo, Carimmo.

Varagnoli C. (2006), La costruzione tradizionale in Molise e l'esperienza del terremoto, in Da Contado a Provincia. Città e architetture in Molise nell'Ottocento preunitario, by Antinori A., Gangemi, pp. 81-102.

Varagnoli C. coord. (2016), Terre murate. Ricerche sul patrimonio architettonico in Abruzzo e Molise, Gangemi editore.

Varagnoli C., Serafini L., Verazzo C. (2020), I luoghi dell'abbandono. I centri minori dell'Abruzzo e del Molise, in Un paese ci vuole. Studi e prospettive per i centri abbandonati e in via di spopolamento, Atti del convegno internazionale (Reggio Calabria, 7-9 novembre 2018), by A. M. Oteri, G. Scamardi, in «ArcHistoR», extra n. 7, pp. 261-291.

Wickham (1985),problema dell'incastellamento nell'Italia centrale: l'esempio di San Vincenzo al Volturno, All'Insegna del Giglio.