

MANNING PLAN

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|------------------------|-------|-----|------|------|--------|-----------|---------|----------|----------|
| SOIL WORKS | 3 | 3 | | | | | | | |
| SEWER WORKS | | 2 | 2 | | | | | | |
| CONCRETE WORKS | | | 5 | 5 | 5 | 5 | 5 | | |
| CONCRETE ELEMENT WORKS | | | | | 3 | 3 | 3 | | |
| | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER |