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Science and Technology Studies: Exploring the Knowledge Base

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Abstract

One of a number of new research fields to emerge over the last four or five decades is Science and Technology Studies (STS). This paper attempts to identify the core contributions to this emerging field. Following the methodology developed by Fagerberg and Sapprasert (2010) in their parallel study of Innovation Studies, it adopts the perspective of the authors of individual chapters in a number of authoritative ‘handbooks’, analysing the references cited by these authors. The assumption is that these authors will collectively have been reasonably systematic and comprehensive in their efforts to identify the core contributions to the field of STS. The study analyses those publications that have been most highly cited by the handbook authors, examining the content of those core publications and what they reveal about the various phases in the development of STS, as well as identifying the most prominent authors and the institutions in which they are based. In the second part of the empirical study, we analyse the ‘users’ of the STS core contributions – in other words, the authors that have cited these contributions in their own work. This includes looking at the research fields of the users, the journals in which they publish, and their geographical location. The paper concludes with some comparisons between STS and the fields of Innovation Studies and Entrepreneurship, in particular with regard to the role of ‘institution builders’ in helping to develop a new research field.

1. Introduction

Over the last few decades, numerous new research fields in the social and natural sciences have formed, frequently at the interstices of established disciplines. Such fields often originate when researchers from neighbouring disciplines realise they share a common interest, and then apply their different disciplinary perspectives to the common subject. Over time, however, they may develop their own conceptual, methodological and analytical frameworks, and move from publishing in journals of their ‘parent’ disciplines to establishing their own journals as well as their own professional associations, specialised university departments or units (often with the name of the new field in their title), and PhD programmes to train their own researchers. Eventually some fields may acquire enough of these characteristics to achieve ‘disciplinary’ status.

One such field that has begun to attract attention in recent years is Innovation Studies (it previously went by other titles such as ‘Science Policy’).¹ [Fagerberg and Verspagen \(2009\)](#) surveyed researchers to identify and analyse its participants, and more recently ([Fagerberg and Sapprasert, 2010](#)) mapped the ‘core’ contributions in its knowledge base. This paper is the outcome of an expansion of that study² to two ‘neighbouring’ fields – Entrepreneurship (see [Landström et al., 2010](#)), and Science and Technology Studies (or STS³).⁴

Prior to the 1960s, STS did not exist as a distinct organised specialty. While [Fleck \(1935\)](#), [Merton \(1938\)](#) and [Bernal \(1939\)](#) provided many of the core ideas that eventually became woven into STS, and [Lotka \(1926\)](#), and [Zipf \(1949\)](#) pioneered quantitative analysis of science, the period from the latter part of the 19th Century up to the 1960s was dominated by a particular view of science ([Dupré 1993](#)). In this, science was seen as a process that cumulatively discovers more about an inherently deterministic, law-governed order of the natural world.⁵ These laws are captured using ‘the’ scientific method that allows nature to decide between rival theories, with the result that epistemology is particularly valued and the history of science is conceptualised as a purely or largely internal process of little more than antiquarian interest, during which many routes can be taken to a single end-point where the structure of the universe is ultimately revealed.⁶ Because the context of discovery and the context of justification are distinct within this framework, streams of research on the history (e.g. [Butterfield, 1949](#)), philosophy (e.g. [Popper, 1934, 1959 & 1962](#); [Polanyi, 1958](#)), and sociology of science (e.g. [Barber, 1952](#)) were largely separate during this period.

¹ This field reflects the recognition that science, technology and innovation are of growing economic and social importance, and research is needed to underpin their public policies and management.

² The funding needed to widen the project in 2009 to bring in CIRCLE at Lund University and SPRU at the University of Sussex came from the DIME Network of Excellence.

³ Some what confusingly, STS is also used as an abbreviation for ‘Science, Technology and Society’. During the 1970s, this field overlapped substantially with that of ‘Science and Technology Studies’ (the 1977 STS Handbook uses ‘Science, Technology and Society’ in its title), but since then the two areas have tended to become more distinct.

⁴ In latter case, we initially considered focusing on ‘Science Policy’, but we quickly found that it was not sufficiently distinct from ‘Innovation Studies’, nor were there suitable ‘handbooks’ covering this field. The only handbooks we could find for ‘Science Policy’ consisted of a collection of reprinted ‘classic’ articles. These were not suitable for our purposes because the articles had not been written to provide systematic overviews of the field.

⁵ This determinism is often associated with an inherent reductionism, in which physics is taken as the fundamental science, that when fully understood will explain chemistry, which in turn, will explain biology and eventually the social sciences.

⁶ [Karl Mannheim \(1925/1952, p.170\)](#), the sociologist of knowledge, made the physical sciences a special case because ‘Scientific-technological thought... completes just one and the same system during successive periods... we can picture the process of thought as direct progress towards ultimately ‘correct’ knowledge that can be formulated in one fashion” (quoted in [Hacking, 2001, p.59](#))

The promise of a scientific method that would generate certainty partly explains why this traditional view of science was promoted by social scientists and others seeking to exert more influence in the modernising politics of the nation state (i.e. society). On the other hand, some scientists, in particular Fleck (1935), were less credulous about the metaphysical position that the world comes with a unique pre-packaged structure, and openly critical that sociologists such as Durkheim had “an excessive respect, bordering on pious reverence, for scientific facts” that overlooked how those facts evolved and only made sense within historically contingent styles of thought (*Denkstille*) (Fleck, 1979, p.47, quoted in Hacking, 2001, p.60).

American sociologists such as Barber (1952) and Merton (e.g. 1957) began to lay the groundwork for the integration of a sociological perspective into the history of science, but it was Thomas Kuhn’s *The Structure of Scientific Revolutions* that successfully brought the three separate fields together. With inputs from others such as Hagstrom (1965), [Berger and Luckmann \(1966\)](#), Ben-David (1971), Habermas (1971), Ravetz (1971), Crane (1972), Cole & Cole (1973), Merton (1973), Barnes (1974), Blume (1974) and Mitroff (1974), the STS ‘paradigm’ developed with its distinctive emphasis on unmasking the external (i.e. extra-scientific) social factors behind the process and content of science.⁷

From the 1960s onwards, this STS community grew in size and geographical coverage and developed into a number of distinct specialised groups; for example, at Columbia (under Robert Merton), Yale (Derek de Solla Price), UC Berkeley (where Kuhn worked from 1961 to 1964), Cornell (where the Science, Technology and Society Program was set up in 1969 under the directorship of Frank Long), Edinburgh (where the Science Studies Unit was set up in 1966 by David Edge), York (Michael Mulkay), Bath (Harry Collins), Bielefeld (Peter Weingart), Paris (Bruno Latour and Michel Callon at CSI, Ecoles des Mines), Amsterdam (Stuart Blume, head of the Science Dynamics group set up in 1982), and Leiden (Antony van Raan, founding Director of CWTS, the quantitative science studies group set up in the early 1980s).

At the same time, STS became professionalised with the formation of professional bodies such as the Society for Social Studies of Science (4S, founded in 1975) and the European Association for Studies of Science and technology (EASST, founded in 1981), as well as the creation of specialist STS journals, in particular Social Studies of Science (SSS, established

⁷ See Sismondo, the author of Chapter 1 in the 2008 STS Handbook, who identifies some of the key developments in STS.

in 1971), and Science Technology & Human Values (ST&HV, set up in 1976). It also underwent substantial internal changes in its intellectual focus and methods. During the 1960s and 1970s, the field happily combined quantitative studies (e.g. de Solla Price, 1963; [Small, 1973](#); Narin, 1976; Garfield, 1979) with qualitative sociological case-studies, and prominent sociologists made extensive use of various science indicators (e.g. Crane, 1965; [Cole & Cole, 1967](#)). By the late 1970s, however, these two sub-fields had started to drift apart. The sub-field of science indicators established its own journals (e.g. *Scientometrics*, established in 1978) and conferences (e.g. the ‘Leiden’ conferences on S&T indicators, first held in 1988). Over time, the fields have drifted further apart, with the 4S/EASST conference of 2000, unlike that of 1996, having no mainstream scientometrics sessions ([Van der Besselaar, 2001](#)). By 2001, Van der Besselaar (2001) was able to identify distinct groups of qualitative, scientometric and policy-focused researchers, who interacted in a limited way, with the qualitative STS community largely isolated from the others.⁸ Nevertheless, given their common origin, both quantitative and qualitative studies of science and technology are treated as part of STS here.

STS also underwent a series of internally and externally driven changes as new streams of research – for example, the Edinburgh ‘Strong Programme’, the Empirical Programme of Relativism (EPOR), the Social Construction of Technology (SCOT), Actor-Network Theory (ANT), and later cultural studies of science – emerged and fought among themselves (Bloor, 1999; Latour, 1999), and on occasions with the wider academic community (most prominently in the form of the ‘Science Wars’ – see e.g. Ross, 1996; [Gould, 2000](#); [Segestråle, 2000](#); Ashman and Baringer, 2001). Of particular interest, in this instance, is why and how such conceptual and methodological splits emerged, particularly given the traditional role of methods in stabilising scientific fields: what drove these changes, and what does that say about a purportedly reflexive self-critical STS?

The primary aim of this paper is to identify as far as possible the core contributions made within STS during over the last 50 years. As in the Innovation Studies project, the starting point for this is an analysis of the review chapters contained in STS handbooks and of the references cited by the authors of those chapters. Normally, such a review process would focus on scientific articles, but as an emerging field STS is dominated by books, which

⁸ The scientometrics community cites the qualitative STS community (but receives few citations in return), and it has an increasing mutual interaction with policy-focused STS, particularly in relation to indicator studies and evaluations ([Van der Besselaar, 2001, p.442](#)).

complicates both data collection and selection. An approach based on surveying researchers would be subject to potential bias in the selection of respondents, so we have, as a first step, focussed on leading STS practitioners and what they have identified as the core contributions to the field.

The structure of the remainder of the paper is as follows. In Section 2, we describe the methods we have adopted, and then use these to identify the core STS literature. In Section 3, we interpret the quantitative evidence in the light of the qualitative histories of the subject (e.g. Fuller, 2000; [Pestre, 2004](#), [Hackett et al., 2007](#)), and in Section 4 we highlight some implications of the study [to complete] ...

2. STS: Identifying the ‘core’ literature

To maintain comparability, we have employed as far as possible the same methodological approach as Fagerberg and Sapprasert (2010), beginning by identifying handbooks comprised of expert reviews of STS. The two central assumptions here are, first, that the authors of the handbook chapters have been chosen because of their standing in the field⁹, and, second, that they carry out reasonably systematic reviews that identify the core intellectual contributions. Since this is a study of STS, the references cited in these handbook chapters may be seen as providing a reflection of a social practice of negotiation, one which should presumably bear some relation to what their authors view as the fundamental intellectual ‘building blocks’ of the STS field. However, the politicised nature of STS makes citations a somewhat ‘messy’ indicator in this case – after all, one of the most prominent UK textbooks in sociology {REFERENCE??} does not even mention the existence of STS, despite its size and prominence within UK sociology. Such omissions are revealing, so we combine our quantitative analysis with a qualitative account of the history of STS.

The first STS handbook was published in 1977 and was edited by Ina Spiegel-Rösing and Derek de Solla Price. The former was a sociologist of science¹⁰, while the latter was a historian of science who was a pioneer in introducing a more quantitative approach to studies

⁹ Some evidence in support of this assumption comes from an analysis of the proportion of handbook chapter authors who are on the editorial advisory boards of leading STS journals. In the case of the first STS handbook, nearly half (47%) of the authors were members of an editorial board of one or more of the top ten STS journals. For the four other handbooks, the proportion ranged from 39% to 43%.

¹⁰ Her habilitation was in sociology of science, although in later years she came to focus more on cultural anthropology.

of science and technology.¹¹ A second edition of the STS Handbook was published 18 years later in 1995. By then, researchers pursuing a more quantitative approach to STS had begun to form a somewhat separate sub-community reflected in the appearance in 1988 of the first Handbook of Quantitative Studies of Science and Technology, edited by Antony van Raan, the Director of one of the leading academic groups in the area, CWTS at Leiden University. CWTS Leiden was also central in coordinating the second ‘Handbook of Quantitative Science and Technology Research’, published in 2004. Finally, a third edition of the STS Handbook was published in 2007.

In total, the selected handbooks contain 136 chapters, with 211 authors (and editors) involved.¹² These handbooks capture the evolution of the field, with the first STS handbook describing a nascent field borrowing heavily from other disciplines, the second an adolescent field slowly establishing its own identity, and the third a more mature field capable of generating ideas and concepts that it may then export to other fields (Hackett et al., 2007, p.4).

Table 1. Reference works (12,354 References)

¹¹ Although the term ‘Handbook’ was not part of its title, it was subsequently regarded as the ‘first edition’ of the series of three STS handbooks described here.

¹² We explored a number of other possible ‘handbooks’. We excluded those that reprinted ‘classic’ articles (e.g. MacKenzie and Wajcman, 1985 and 1999; Scharff and Dusek, 2003), since the chapters were not been written to provide an authoritative overviews of the field. We omitted books that focused on only a particular subset of the broad field of STS (such as social construction of technology – e.g. Bijker et al., 1987; Bijker and Law, 1992), since their inclusion might have led to over-representation of key contributions associated with that particular ‘wing’ of STS. For practical reasons, we also excluded edited volumes with a combined bibliography at the end of the book rather than after individual chapters (another reason for excluding Bijker et al., 1987, and Bijker and Law, 1992).

Name of author/editor	Title	Year of publication	Publisher	Number of chapters (references)
I. Spiegel-Rösing & D. de Solla Price	Science, Technology and Society: A Cross-Disciplinary Perspective	1977	Sage	15 (2361)
A.F.J. Van Raan	Handbook of Quantitative Studies of Science and Technology	1988	Elsevier	21 (864)
S. Jasanoff et al.	Handbook of Science and Technology Studies	1995	Sage	28 (2947)
H.F. Moed et al.	Handbook of Quantitative Science and Technology Research: The Use of Publication and Patent Statistics in Studies of S&T Systems	2004	Kluwer	34 (1326)
E.J. Hackett et al.	Handbook of Science and Technology Studies	2007	MIT Press	38 (4856)

The next step involved collecting all the references in the chapters of these five handbooks and entering them into a dedicated database. After ‘cleaning’ them to remove obvious errors and duplicates, a total of 12,354 references remained, of which about 9,759 are non-identical. Most (94.6%) are cited only once or twice by handbook authors. Simply counting each publication’s citations in all the handbook chapters would clearly disadvantage more recent publications that appeared after earlier handbooks. As in the analysis of Innovation Studies, we have therefore constructed and used an age-adjusted J-Index.¹³ With a cut-off of 3.3%, this excludes any publication cited less than once per 30 chapters (for those chapters that could potentially have cited it). This yielded a list of 155 publications (see Appendix A) that are taken to represent the ‘core literature’, with their J-index reflecting their relative importance to the authors of 136 handbook chapters (i.e. as viewed by experts *within* the field of STS). To assess the broader impact in other fields and specialties, we analysed the STS core literature’s citations using the Web of Science (WoS) database, and identified a total of 108,000 citations (an average >700 per core publication). The results of this analysis are discussed in Section 3.

¹³ First, we calculate the maximum number of citations (E) for any publication (P) assuming it could earn one citation per chapter in any source chapter published one year or more after the publication of P. If the actual citation total is A, then the formula $A*100/E$ is used to calculate the J-index.

2.1 The History and Movement of the Central Core

Table 2 lists the twenty most important (i.e. highest J-score) contributions to STS, including the location of authors (at the time of writing), publication title, type and year, J-index and the average number of citations per year in the Web of Science. Among those items on the list, only Narin et al. (No.10) and to a lesser extent de Solla Price (No.6) are based on the use of science indicators. The great majority (about three quarters) are primarily in the sociology of science/knowledge, with Jasanoff addressing the STS-science policy connection. Three are primarily concerned with the history of science (Kuhn; Shapin & Schaffer; de Solla Price), while Dickson is the sole contribution to the politics of science.

In terms of the national origins of these core contributions, the main country is the United States, which appears in the institutional addresses of 12 of the top 20, followed by the UK (seven), then France (three) and the Netherlands (two). As with Innovation Studies, the majority of these 20 core contributions are books rather than journal articles (85% compared with 80% for Innovation Studies). If we extend the analysis to the entire set of 155 publications, the share of journal articles is only a little higher (21.9%). Possible interpretations for this high preponderance of books are that book-length expositions are needed to set out major new theoretical contributions, or that this reflects the relatively 'immature' state of the field, or that STS practitioners' reluctance to separate theory and evidence in case studies makes short expositions difficult.

The final column of Table 2 gives the average number of citations (as recorded in the Web of Science) per year since publication. As in case of Innovation Studies, there is no close correlation between the J-Index (which reflects the views of the expert STS authors) and the average citation rate (which reflects the overall impact on the wider research community). For example, Kuhn's *The Structure of Scientific Revolutions* has by far the largest average citation rate (over 400 citations per year) but comes only 3rd on J-Index within STS; reflecting its enormous impact across a range of disciplines, while the impact of Latour, and of Latour & Woolgar, although substantial, is evidently narrower. Also interesting is the relatively small number of ISI citations to many of these 'top' STS publications, indicating a smaller or narrower external impact than perhaps might have been expected.

Table 2. STS: Top twenty contributions listed by handbook authors

No.	Author	Country	Title	Type	Year	J-Index	Citations (ISI/Year)
1	Latour B	France	Science in action: how to follow scientists and engineers through society	Book	1987	24	154
2	Latour B; Woolgar S	France, UK	Laboratory life: the social construction of scientific facts	Book	1979	19	78.9
3	Kuhn T	USA	The structure of scientific revolutions	Book	1962	16.9	402.5
4	Jasanoff S	USA	The fifth branch : science advisers as policymakers	Book	1990	15	27.6
5	Shapin S; Schaffer S	UK	Leviathan and the air-pump: Hobbes, Boyle and the experimental life	Book	1985	14	45.4
6	de Solla Price DJ	USA	Little science, big science	Book	1963	14	28.7
7	Traweek S	USA	Beam-times and lifetimes: the world of high energy physicists	Book	1988	12	21.1
8	Star SL; Griesemer J	USA	Institutional ecology, "translations" and boundary objects: amateurs and professionals in Berkeley's museum of vertebrate zoology, 1907-1939	Journal (SSS)	1989	12	28.2
9	Bloor D	UK	Knowledge and social imagery	Book	1976	11.8	30
10	Narin F; Hamilton KS; Olivastro D	USA	The increasing linkage between us technology and public science	Journal (RP)	1997	11.1	15.5
11	Haraway D	USA	Simians, cyborgs, and women: the reinvention of nature	Book	1991	11	120.5
12	Bijker WE; Hughes TP; Pinch T	Netherlands, USA, UK	The social construction of technological systems: new directions in the sociology and history of technology	Book	1987	10.7	37
13	Gibbons M; Limoges C; Nowotny H; Schwartzman S; Scott P; Trow M	UK, Canada, Austria, Brazil, USA	The new production of knowledge: the dynamics of science and research in contemporary societies	Book	1994	10	81
14	Collins HM	UK	Changing order: replication and induction in scientific practice	Book	1985	9.9	31.5
15	Pickering A	USA	The mangle of practice: time, agency and science	Book	1995	9.7	34.3
16	Knorr K	Germany	Epistemic cultures: how the sciences make knowledge	Book	1999	9.7	45.4
17	Cole JR; Cole S	USA	Social stratification in science	Book	1973	9.6	18.1
18	Dickson D	USA	The new politics of science	Book	1984	9.1	8.1
19	Pinch T; Bijker WE	UK, Netherlands	The social construction of facts and artifacts, or how the sociology of science and the sociology of technology might benefit each other	Journal (SSS)	1984	9.1	7.5
20	Latour B	France	The pasteurization of France	Book	1988	9.0	30.1

The most influential researchers tend to produce several important publications – most prominently, Latour has three in the top 20. Other authors of the top 20 publications also published items further down the list of 155 core publications. Table 3 aggregates the data by author, adjusting for co-authorship (e.g. an individual is credited 0.5 if there is one other author, 0.33 if there are two others, and so on) and lists the top 20 authors. The “Total J-index” is the sum of the J-indices of an author’s works, while a similar calculation is used for “Total ISI/Year”.

Table 3. STS: Top 20 contributors (as judged by handbook authors)

Rank	Author	Affiliation(s)	Country	Total J-Index	Total ISI/year
1	Latour B	École des Mines de Paris	France	48.3	233
2	Collins HM	University of Bath/ Cardiff University	UK	28.5	63.7
3	Knorr K	University of Bielefeld	Germany	21.2	83.2
4	Woolgar S	Brunel University/ University of Oxford	UK	20.8	70.9
5	Price, DJ de Solla	Yale University	USA	20.0	45.0
6	Pickering A	University of Illinois	USA	18.7	70.3
7	Kuhn T	University of California, Berkeley	USA	16.9	402.5
8	Jasanoff S	Harvard University	USA	16.1	29.9
9	Star SL	University of California	US	16.0	26.8
10	Pinch T	Cornell University	USA	15.9	28.0
11	Fujimura J	Stanford University/Tremont Research Institute	USA	15.8	22.7
12	Winner L	Rensselaer Polytechnic Institute	USA	15.6	37.4
13	Wynne B	Lancaster University	UK	15.2	27.8
14	Small H	Institute for Scientific Information	USA	15.1	20.7
15	Haraway D	University of California, Santa Cruz	USA	15.0	161.0
16	Merton RK	Columbia University	USA	14.6	44.2
17	MacKenzie D	University of Edinburgh	UK	13.4	32.7
18	Narin F	CHI Research Inc.	USA	12.8	16.6
19	Law J	Keele/Lancaster University	UK	12.2	29.4
20	Traweek S	Rice University	USA	12.0	21.1

The table is again headed by Latour, who has a total J-Index of 48.3, well over double that of all the others except for Collins (28.5), suggesting that Latour has been the dominant influence within the field of STS. These two are followed by Knorr, Woolgar and de Solla

Price. The next ten individuals are all clustered fairly closely together in the range 15-19 on the aggregated J-Index. Again, there is little direct correlation between the J-Index and the aggregated citation counts. For this indicator, the list is once more headed by Kuhn (402), then Latour (233) and Haraway (161), followed by Knorr (83), Woolgar (71), Pickering (70) and Collins (64).

These tables provide a reasonably close match with what one might expect with respect to the history of STS and its movements through time. Movement and change are relative, and it is therefore important to be clear about *change in relation to what?* In this paper, these movements are positioned (Hacking, 2001; Dupré, 2001; Nightingale 2008) in relation to an intellectual matrix that locates research along a *contingency (external) to inevitability (internal)* continuum based on the extent to which the history and stability of science are considered to be either the inevitable product of autonomous rationalism, progressively realised over time, or one of various possible outcomes, the selection of which is the result of social processes that stabilise ‘messy’, context-dependent claims to truth. A deeper (Dupré, 1993) distinction positions research on an *inherent structuralist vs nominalist* continuum, which distinguishes whether theories and concepts are thought to *reveal* an inherent, potentially discoverable structure to the universe, or whether they *create* and impose order on a flexible and messy subject matter (Hacking, 2001). In addition, a further distinction along a *unity vs disunity* dimension reflects the extent to which the previous two dimensions apply locally or globally (Dupré, 1993).¹⁴

The traditional view of science can be positioned at an extreme point within this matrix reflecting its internalist history and an ahistorical, epistemologically-focused philosophy of science. As noted above, STS emerged in opposition to this traditional view of science. In the US, the Mertonian institutionalist approach added social norms and values to this traditional account. They highlighted that science serves a social function of providing certified knowledge, and that it requires the norms of universalism, disinterestedness, communism (or communalism) and organised scepticism to function effectively, these providing the social

¹⁴ Movements along these axes are structured by baseline interactions (Starbuck and Webster, 1988) such as cognitive consonance – whereby simultaneously evoked attitudes, perceptions, beliefs and values become logically consistent (Fetinger, 1957) and more likely in retrospect (Fichshoff 1980), with social status, competence, control and organisational attitudes tending to reinforce moves towards congruence (Payne and Pugh, 1976). Simultaneously evoked cognitions tend to polarize (Cartwright and Harary, 1956), creating resistance to change (Lewin, 1943) as activities, interaction and sentiments tend to reinforce each other (Homans, 1950), people come to resemble their neighbours (Coleman et al., 1966), and collectives develop distinctive norms and shared beliefs (Starbuck and Webster, 1998).

regulations that hold the scientific community together and enable norm-following scientists to outperform their non-compliant rivals. Mertonian science is progressive, cumulative and impartial, undertaken by people socialised into professional communities, and it is these communities, not some transcendent scientific logic, that provide the standards and practices needed to generate and evaluate knowledge claims.¹⁵

A distinct non-Mertonian approach to STS also emerged, with a key early role played by physics graduates with wartime experiences or memories (including Derek de Solla Price, Thomas Kuhn, Paul Feyerabend, Stephen Toulmin, and John Ziman), who were concerned about the links between physics and the military, and who drew on earlier 20th century writers such as Bernal, Polanyi and Duhem to formulate an alternative framing (Ziman, 1969; Fuller, 2000). Their views developed in the 1960s in the wider context of emerging social movements such as feminism¹⁶ and environmentalism, which were critical of the role of science in society, not least in relation to the military (Vietnam in the US case, and the nuclear bomb in what is now the EU) and the environment, and particularly with regard to naturalising, justifying and hiding politicised social structures (Fuller, 2000). The only politics book on the top 20 list, Dickson's (1984) *The New Politics of Science*, is part of this political tradition, and it highlights the concentration of control of scientific funding in military and business circles, along with its consequences.

A key institutional development in Europe were the Dutch 'science shops' that sought to open up science to the wider public, and which set the scene for future developments in Constructive Technology Assessment (CTA). Similarly, in the UK, organisations such as the Radical Statistics Society were actively engaged in public controversies to show how data and statistics were constructed to reflect particular political positions, foreshadowing later theoretical developments in STS. Likewise, the Radical Science Collective formed their own *Radical Science Journal*, which later became *Science as Culture*.

¹⁵ Later Mertonian research (e.g. Gieryn, 1983) became more compatible with STS. Mertonian norms provide a means to mark the 'boundaries' of science, and often act in the interests of the powerful. During the initial stages of the development of a discipline, there is a larger degree of flexibility and of disagreement, but as a degree of consensus start to emerge, a process of 'cumulative advantage' begins, with the successful accruing the benefits of being able to define terms, which in turn attracts more prestige and power. In this way, an invisible college may start to form at the core of the field (Barnes, 2001).

¹⁶ Although feminism was only to enter mainstream STS in the 1980s.

2.2 1960-1975 – The emergence of STS

Of the three earliest papers in the top 20 during this period, two, de Solla Price (1963) *Little Science, Big Science*, and Cole and Cole (1973) *Social Stratification in Science*, extended the Mertonian tradition¹⁷, establishing the foundations of the quantitative analysis of citation patterns to reveal social structure and stratification. The Cole brothers' work highlighted how citations reflect an 'old boys network' rather than offering a clear-cut picture of impact, while Price (1963/1986) uncovered a macro-level structure that had grown exponentially for 300 years.¹⁸ This quantitative work was boosted by the development in the 1960s of the *Science Citation Index*, and subsequently by the National Science Board's *Science Indicators Report* and the development of high-quality indicators in Canada and Australia, and later the EU. However, many years later, there was still a lack of theoretical understanding as to what a citation actually represents ([Cozzens, 1989](#)).

The third of the three from this earliest period – Kuhn's (1962) *The Structure of Scientific Revolutions* – had a major impact outside of STS, as indicated by its very high ISI citation score. While Kuhn is often represented (including here) as the 'father' of STS, it should be recalled that he regarded himself as primarily an 'internalist' historian, and while his analysis certainly opened up the social analysis of science, his 'social' was largely restricted to the 100 or so scientists that form the core of a paradigm at the heart of each field, and he had little to say about anything wider ([Hacking, 2001](#)). The huge intellectual gulf between Kuhn and, say, Carnap or Popper is to a considerable extent a construction of later authors (Galison, 1990; Chalmers, 1994).

However, where Kuhn was decidedly radical was in seeing scientific progression as a mundane process of problem-solving *away* from older science rather than *towards* a 'correct' account of the universe's inherent structure, with changes in direction during revolutionary periods of change driven as much by the death of existing scientists as by the steady progress of reason. His rather poorly defined 'paradigms' represented forms-of-life and world-views that contributed new categories and frameworks to provide shared ways of solving problems. Consequently, despite his personal conservatism and respect for authority, his work provided a wider, more critical academic community with a new set of tools to understand science

¹⁷ Merton had supervised J R Cole's thesis.

¹⁸ Its share of GDP has been steadily doubling every 20 years, and the number of journals, members of institutions, and people with technical degrees has been doubling every 15 years, with the result that 80-90% of all scientists that have ever worked are working today.

(using paradigms as versions of culture), its claims to authority, and how its processes and products interact.

Work in STS up until the publication of the first handbook in 1977 built on these foundations. The first handbook divided its 15 chapters into three sections – normative and professional contexts, disciplinary perspectives on science studies, and interdisciplinary perspectives on science policy – that reflected the emerging formation of the discipline. One of its editors, Spiegel-Rösing (1977, pp.20-30) reflected on the “cardinal tendencies” of STS – a humanistic focus on people, a relativistic focus on place and history, a reflexive critical self awareness, a de-simplifying focus on revealing the hidden complexity of seemingly natural ‘black-boxed’ phenomena, and a normative focus on the values implicit in science and technology (Hackett et al., 2007, pp.6-7).¹⁹

2.3 1975-1985 – The Golden Age of STS

During the 1960s, several teaching programmes were set up to train British scientists about the complexity of social problems (Fuller, 2001). One of these, the Science Studies Unit at the University of Edinburgh, employed a number of natural scientists, including David Edge (a former radio astronomer), Barry Barnes (a chemist) and David Bloor (a psychologist and mathematician), who, informed by Kuhn, Wittgenstein and Polanyi, developed a research programme called the ‘Strong Programme in the Sociology of Scientific Knowledge’ (a little later, the ‘Bath School’ of Collins and Pinch began developing a parallel ‘Empirical Programme of Relativism’).

Bloor’s (1976) *Knowledge and Social Imagery*, number 9 in our list, set out the philosophy behind SSK – a philosophy that stressed social causality, an impartial attitude to success and failure in science (under the traditional view, sociologists had been confined to raking over the ‘leftovers’ of explaining ‘failed’ science), a methodological principle of symmetry (according to which the same explanations should apply to success and failure in science, which in turn implied the adoption of a relativistic methodology), and a self-conscious reflexive recognition that these rules applied to SSK itself.

Through a series of important historical studies that revealed science “as it is actually done” and the social and contingent nature of scientific facts, the Edinburgh School produced a

¹⁹ Spiegel-Rösing also highlighted four deficiencies: rhetorical pathos, focusing on problems rather than solutions; intra- and inter-disciplinary fragmentation; limited comparative research; and a bias towards ‘hard’ sciences (ibid.).

systematic criticism of the traditional epistemology of science (see, for example, Bloor, 1991; v. Landau, 1991).²⁰ Their philosophy employed a Kuhnian-Wittgensteinian emphasis on knowledge as a form-of-life, and they sought to decode the world-views proposed by scientists by showing that micro-level theories and facts (i) were contingent and could be explained in quite different terms (“it could be otherwise”) and (ii) were selected and stabilised by the social and cognitive interests and the activities of key social actors. They justified their relativist methods because, first of all, they only had access to social actors, who mediate the natural entities they invoked in their arguments, and not to the natural entities themselves. Secondly, the truth or otherwise of a scientific proposition does not explain why anyone might believe in it, and explaining why someone believes in something in terms of the truth of ‘facts’ misapplies the grammar of the verb ‘to explain’.

They emphasised the local and complicated against the essential, simple and universal, using ‘thick’ micro-level descriptions of the day-to-day activities and arguments involved in the often controversial process of establishing scientific facts. Three other books in the top 20 fall broadly within this tradition. The first, Shapin and Schaffer’s (1985) *Leviathan and the Air-Pump*, provides a rich social history of the scientific revolution, the second, Collins’ (1985) *Changing Order: Replication and Induction in Scientific Practice*, illustrates the Bath School’s more micro-sociological focus, while the third, Traweek’s (1988) *Beam-times and Lifetimes: the World of High Energy Physicists*, provides a revealing anthropological analysis of high-energy physics at the Stanford Linear Accelerator Center (SLAC).

Collectively, this ‘local’ approach, itself the natural implication of the under-determination of theory by evidence, undermines both the idea of cumulative progress, as knowledge claims are always relative to what is salient to the local culture, and the moral superiority of science that comes from a privileged access to truth. Within this work, there is a key distinction between the product and process of science. The old history and sociology of science followed processes but assumed they all arrived at the same place or product, while according to the STS perspective the process determined the end-point. Quantitative sociology and scientometrics, by contrast, focus on the products of science, an approach that, for the qualitative philosopher-historian, only captures an overly stable and potentially misleading snap-shot of something “in the process of becoming”, or, worse still, represents an implicit

²⁰ This tradition of work unpicked the intellectual foundations of scientism, stressed the materialist-embodied dimensions of scientific activity (in contrast to the traditional focus on intellectual and conceptual change), thus revealing the hidden world of the technicians, glass blowers and animal handlers.

attempt to impose order and therefore social difference on people, their worlds and the dynamic connections that give them their properties. This may help explain the later qualitative-quantitative schism in STS.²¹

2.4 1980s -1995 – The Laboratory and the Technological Turn

During the 1980s, the focus of academic research on science changed from understanding Kuhnian revolutions and Popperian refutations to understanding the considerable stability of science. One book in the top 20, Latour and Woolgar's (1979) *Laboratory Life: the Social Construction of Scientific Facts*, was a groundbreaking study that moved away from the analysis of controversies and the intentional (in the philosophical sense) aspects of scientists' cosmologies to explore the actions and materiality of scientific work.²² Latours's central importance is reflected in his ISI and J-score positions in Tables 2 and 3.

While much previous work explored how truth and legitimacy are constructed between scientists, Latour and his colleagues, in particular Callon, Woolgar and Law, explored how science is effective in action (Pestre, 2004, p.357) and how it has such a significant impact on the world. Building on a tradition that argued that science has power through its ability to act at a distance, typically by outsourcing action to autonomous non-human things, they helped shift attention from science to 'techno-science' and the interactions between entities that give them their form and attributes. These interactions form a network,²³ whose effects, "captured in the precarious process of becoming", extend through space and time to create Nature and Society (Pestre, 2004, p.358), reversing the previous conception of the relationship between society and technology.

The power of science therefore has less to do with its internal workings or its ability to reveal a hidden order in nature (reflecting an earlier sociological position that scientific theories do not succeed because they are true but because they attract funding), and more to do with practices that produce order (Pestre, 2004, p.357). As such, this new approach downplays the conflicts involved in the formulation of the content of science to focus more on a (neo-classical) field of mutually antagonistic interactions. Not surprisingly, this shift generated

²¹ This rift is not because of a lack of numeracy, as many STS researchers are extremely numerate. It is more likely because they know a great deal about numbers and how they are constructed and the social processes of their production.

²² By materiality, we mean apparatus, instruments, practices, techniques and physical organisation.

²³ The French root *réseau* has more fuzzy implications and was used by Diderot for entities that blur the Cartesian categories of body and mind (Barnes, 2001, p. 528).

serious disagreement (see Bloor, 1999, and Latour, 1999). Latour developed his theoretical ideas further in two more books in the top 20, his (1987) *Science in Action*, and his (1988) *The Pasteurization of France*, both of which were highly influential and helped shift the focus of analysis from historical processes through time to spatial changes. Later, Pickering's (1995) *The Mangle of Practice* extended the increasing attention on techno-science back to the heart of experimental science with a detailed examination of the contingencies involved in experimental research, in which continuous adjustments to the 'mangle' of instruments, theories and data maintain the stability of science.

A parallel 'technological turn' extended the SSK perspective from science to technology. Two of the top 20 were pivotal in this shift. Bijker et al.'s (1987) *The Social Construction of Technological Systems*, and Pinch and Bijker's (1984) *The Social Construction of Facts and Artifacts*, drew parallels between science and technology, and highlighted the interpretive flexibility in the design and use of artefacts, and the lack of a unique design process or pattern of use across cultures or time. As a consequence, they argued for the analytical and policy value of studying technical change using methods associated with the Empirical Programme of Relativism by mapping technological controversies through time to document the social processes involved in the formation of technological consensus. These ideas have been subsequently extended into the evolutionary tradition in Science Policy by sociologists such as Rip and Geels working within a Dutch tradition of democratising technical decision-making.

This connection between the Dutch Constructive Technology Assessment tradition and the STS theoretical mainstream was also part of a turn towards more practical involvement in STS. Jasanoff's (1990) *The Fifth Branch: Science Advisers as Policymakers* (number 4 on the list in Table 2) and Gibbons et al.'s (1994) *The New Production of Knowledge* (number 13) both provide good illustrations of how theoretically informed STS can engage directly with issues in science and technology policy. Interestingly, however, the study that arguably had the largest impact on science policy at least in the US during this period was Narin et al.'s (1997) article on 'The increasing linkage between US technology and public science', which was a traditional, product-focused, scientometric study showing that the most valuable US technology (as measured by patents) drew on the highest quality academic science (as measured by citations).

The changing nature of STS in the 1980s and 1990s can be seen in the structure of the second STS Handbook published in 1995, which contains 28 chapters focusing on processes rather

than disciplinary perspectives on science. Its seven sections cover the conceptual and historical foundations of STS, the people, places and practices involved in research, the politics of science and technology, the institutions and economics of science and technology, and emerging areas of STS research.

2.5 From the 1990s onwards: ‘Science Wars’ and the Culture of Science

As these ideas developed during the 1990s, STS debates became more lively both internally and externally. Internally, Latour’s projection of agency onto non-human ‘actants’ provoked considerable debate, particularly as it was felt to mask the conflict between human beings (Bloor, 1999). Similarly, the focus on the capacity of human beings to construct their world-views, to act and to generate meaning, restricted researchers to relatively narrow analyses. Moreover, it taught STS practitioners to be critical of large scale frameworks.²⁴ The symmetry principle and the practice of only using frames of analysis invoked by actors makes it very difficult, if not impossible, to take a normative stance (Dupré, 1993).²⁵ Given that much of the original emphasis in constructivist STS was political, this self-imposed policy isolationism has caused rifts, and in the case of Latour (2004) a criticism of ‘critique’ and a re-articulation of his earlier positions. Lack of attention to what is behind actors’ assertions opens STS scholars up to accusations of gullibility, and a naïve uncritical role in constructing misleading expectations that favour powerful social actors (see Nightingale and Martin, 2006 on genomics).

STS research can be *spooked* (Daley, 1978) by its previously rather sparse interest in the limited role of women in technological decision-making, despite the early importance of feminist thinking. Partly, this is because Actor-Network Theory (ANT) and the Social Construction of Technology start from an (existing) actor perspective that emphasises powerful rather than marginalised actors, let alone missing actors (Russell and Williams, 1988), causing them often to overlook the role of women in science and technology (Cockburn, 1993). This reflects a particular response to the aggregation problems inherent in the study of the complexity of science and technology systems. One can either open up and expand one’s chosen categories, which then drives the research to explore smaller units of

²⁴ Political criticism is made difficult if responsibility is something that is understood to emerge from processes rather than being a product to be identified.

²⁵ As Dupré (1993, p.12) highlights, “By asserting that all scientific belief should be explained in terms of the goals, interests, and prejudices of the scientist, and denying any role whatever for the recalcitrance of nature, it leaves no space for the criticism of specific scientific beliefs on the grounds that they do reflect such prejudices rather than being plausibly grounded in fact.”

analysis; or one can resort to reductionism and thereby lose the ability to distinguish between categories. ANT combines the two with a stringent anti-reductionist theoretical position, and an extreme form of ontological reductionism that reduces complexity to the workings of actants and networks. Knorr's (1999) *Epistemic Cultures* (number 16 on our list) opens up the complexity of how scientists create knowledge and contrasts the epistemic cultures of physicists and molecular biologists. Similarly, Star and Griesemer's (1989) article on 'Institutional ecology, "translations" and boundary objects' explores the role of material objects in translating between the viewpoints of different sets of scientific actors, although in the subsequent translation of the notion of 'boundary objects' into the management literature the original emphasis on discrete communities of meaning has been inverted and boundary objects have become translation machines of shared meaning. Haraway's (1991) *Simians, Cyborgs, and Women* pushes de-simplification further, seeing the human body as a federation of beings rather than a single entity. Haraway builds on earlier work by Lynn Margulis to use the idea of cyborgs to explore how the body and technology continuously interact and open up new possibilities previously closed off by a view of the body as fixed.

During the 1990s the STS community was caught up in wider public criticism in what became known as the 'science wars'. Having tweaked the tiger of science by the tail for 20 years, it was perhaps not a complete surprise when the tiger finally turned around and swatted STS. Prominent American physicists and British biologists lined up to attack STS, linking it with a wider community of cultural studies researchers under an often inappropriate banner of 'social constructivism' and bizarrely even blaming them for the Superconducting Supercollider (SSC) failing to be funded and, as the debate expanded, much else besides!

Internal divisions within STS have also emerged and deepened. For example, after 20 years the Amsterdam Science Dynamics department fell apart at the end of 1999, as increased specialisation meant that the sub-groups had little to discuss amongst themselves. More worryingly perhaps, qualitative scholars in the Dutch graduate school in STS excluded scientometrics from their canon ([Van der Besselaar, 2001](#)). As a consequence of all this, STS today is a rather divided community, with quantitative scientometrics and qualitative STS researchers operating largely in isolation from one another, one or two individual exceptions notwithstanding. The qualitative side of STS continues to expand its work on technology, including constructive technology assessment, with the original programme of work

analysing the social influences on the content of science now attracting less interest.²⁶ At the same time, scientometric research has been moving beyond science into areas previously the domain of traditional sociology, such as innovation and the analysis of social networks within and between organisations.

2.6 Institutional and thematic analysis of the core STS contributions

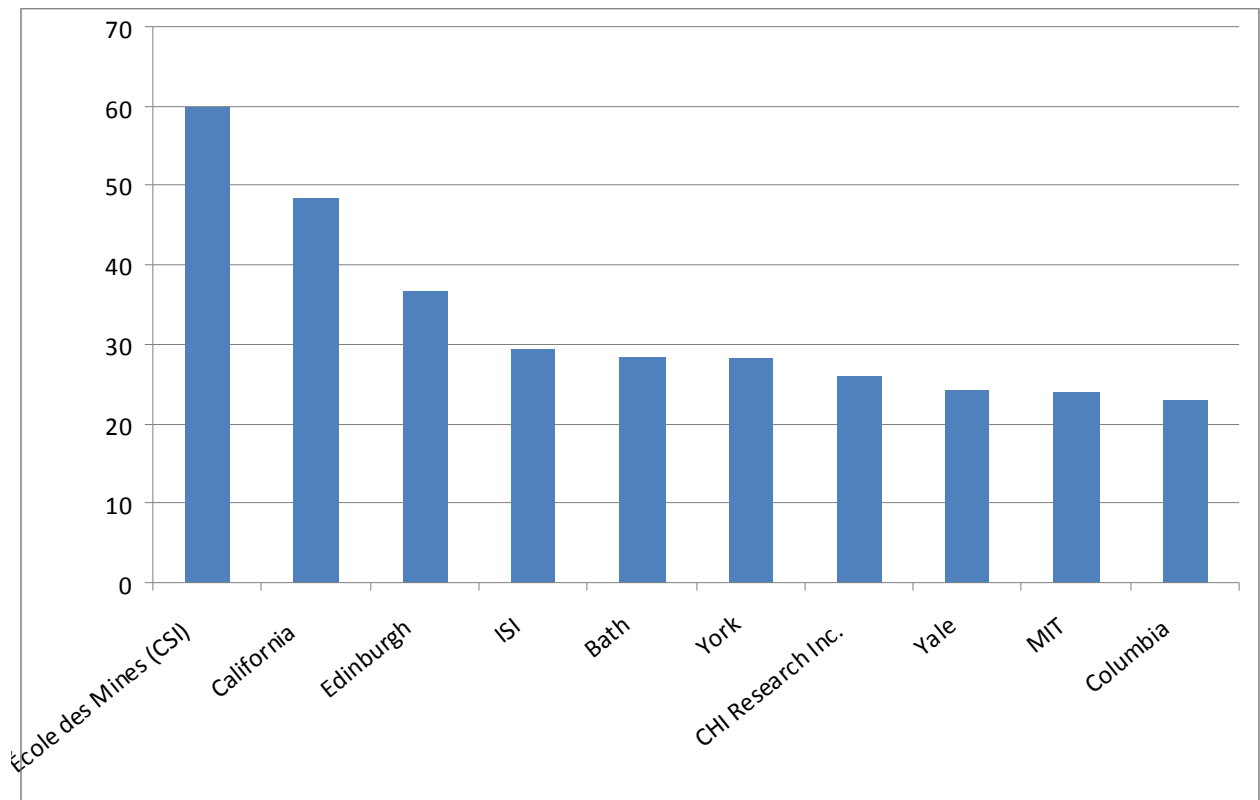
Which have been the leading institutions contributing to STS? Figure 2 lists the top ten research institutions based on the contributions of their researchers (using the aggregated J-Index for each institution). The figure shows that CSI at the Ecoles des Mines in Paris, home to Latour and Callon, has apparently been the single most influential institution, followed by the University of California, then Edinburgh University. Interestingly, the top two institutions with regards to quantitative studies of science are both private companies (ISI²⁷ and CHI Research²⁸) rather than universities. This reflects the pioneering role of ISI and CHI Research in constructing the large databases on publications and citations needed to carry out such quantitative studies. Of the top 10 institutions in Figure 2, a majority (six) are in the US, while the UK has three (Edinburgh, Bath and York) and France one (but that was in top position).

²⁶ The ESRC Science in Society research programme, for example, found the British public to have a very sophisticated understanding of the construction of scientific facts, rather than a gullible belief that people in authority naturally tell the truth. New STS work in finance is highlighted in terms of its quality, in stark contrast to the lack of work on finance in Innovation Studies.

²⁷ Now part of Thomson-Reuters.

²⁸ On the retirement of Francis Narin, its founder and director for many years, CHI Research was also taken over by another company, and is now known as The Patent Board.

Figure 2. STS: Most prominent institutions (as based on aggregate J-Index)

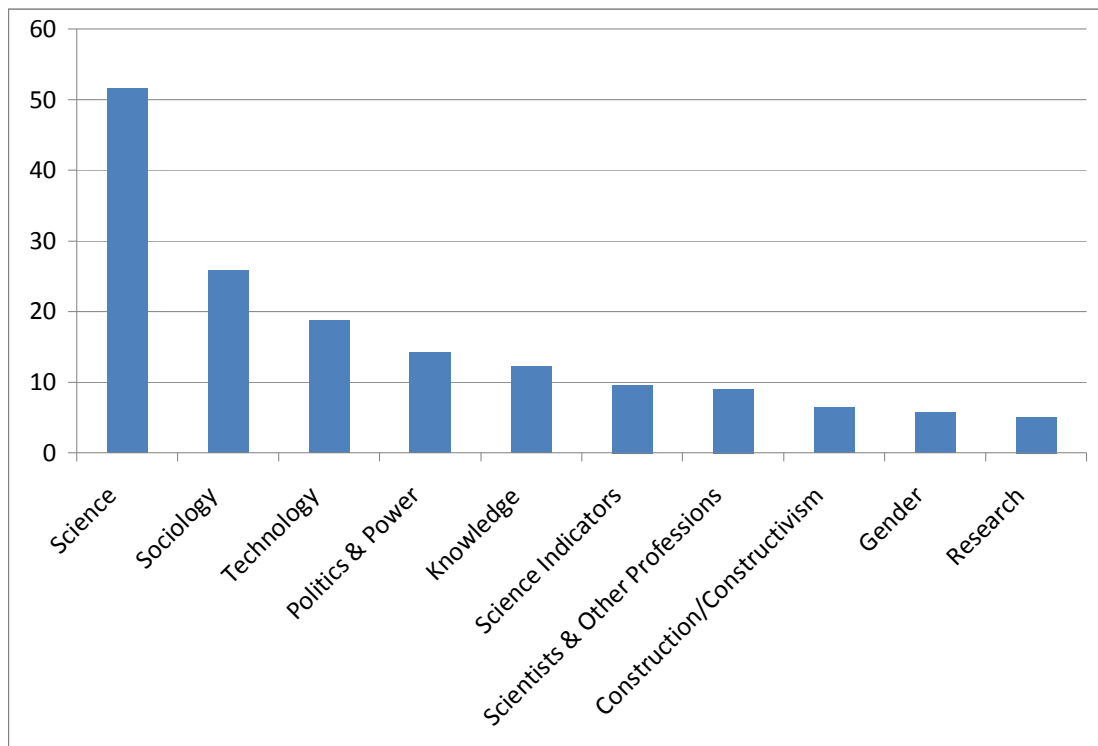


In their analysis of Innovation Studies (IS), Fagerberg and Sapprasert (2010) attempted to characterise the IS knowledge base in terms of a number of thematic priorities. In an ideal world, one would have liked to do this on the basis of textual analysis of the abstracts of all the core publications (or better still the entire texts). However, since most of the core literature consists of books, and since books do not have abstracts nor can they generally be accessed electronically, we (like Fagerberg and Sapprasert) had instead to base our thematic analysis on the keywords appearing in titles.²⁹

To carry out this analysis, titles were first divided into words, then the number of times a specific word appeared was counted. Similar words such as ‘science’ and ‘scientific’, or ‘social’, ‘sociology’ and ‘society’, were grouped together, while ‘stop words’ such as ‘and’ or ‘the’ were excluded. The results are summarised in Figure 3.

²⁹ As Fagerberg & Sapprasert (2010) note, this is far from ideal. However, the assumption is that titles of books and articles will in most cases reveal important information about the focus of the publication, although this is perhaps less true for STS than Innovation Studies, in that STS authors sometimes make use of rather more ‘quixotic’ terms in their titles.

Figure 3. Thematic focus (percentage of key words)



Not unexpectedly, by far the most common key word is ‘science’ (appearing in just over 50% of the titles), well ahead of ‘technology in 3rd position and ‘knowledge’ (5th). The second most common key word is ‘sociology’ (and other closely related terms), reflecting the fact that the list of core contributions is dominated by the sociology of science as opposed to the history or philosophy of science, although ‘politics and power’ is in 4th position. ‘Science indicators’ in its various guises (e.g. bibliometric, citation etc.) comes in sixth position. Other prominent key words include constructivism and gender.

[Not sure if this thematic analysis adds much to the earlier analysis – drop?]

3. STS: Knowledge users

The previous section dealt with the *producers* of what are perceived by STS experts to have been the core contributions to field of STS. The focus in this section now shifts to the *users* of these core contributions. As in the project on Innovation Studies, our analysis is based on the citations to these core contributions, the assumption being that these citations reflect the impact of those core publications on the wider research community.

We carried out a systematic search of all the citations to the 155 core contributions as recorded in the Web of Science (WoS), which scans several thousand leading international journals and records all the references contained within them. One can use the journal in which the citing source article was published to give some indication of the research fields on which the STS core contributions appear to have made an impact. As in case of Innovation Studies, we have used the WoS classification of journals in the analysis reported here.

Our results show that the 155 core STS contributions have been cited in a total of about 6,000 journals (it is impossible to be precise because of changes in journal titles over time) covering all areas of research. However, most of these journals have cited the STS core contributions very infrequently (i.e. one citation per year or less). 13.3% of the journals accounted for three-quarters of all the citations. Table 4 lists the 20 most important citing journals, which together account for about 15.1% of all citations to the STS core contributions.

Table 4. Knowledge users: top twenty journals

Rank	Journal	Citing articles	Percent	Cumulative Percent	WoS Subject Categories
1	Social Studies of Science	3238	3.0	3.0	History & Philosophy of Science
2	Scientometrics	1709	1.6	4.5	Computer Science, Interdisciplinary Applications; Information Science & Library Science
3	Science Technology & Human Values	1644	1.5	6.1	Social Issues
4	Research Policy	1581	1.5	7.5	Management; Planning & Development
5	Studies in History and Philosophy of Science	801	0.7	8.3	History & Philosophy of Science
6	Social Science and Medicine	694	0.6	8.9	Public, Environmental & Occupational Health; Social Sciences, Biomedical
7	Isis	658	0.6	9.5	History & Philosophy of Science
8	Technology and Culture	536	0.5	10.0	History & Philosophy of Science
9	Minerva	509	0.5	10.5	Education & Educational Research; History & Philosophy of Science; Social Sciences, Interdisciplinary
10	Journal of the American Society for Information Science	492	0.5	10.9	Computer Science, Information Systems; Information Science & Library Science
11	Journal of Research in Science Teaching	481	0.4	11.4	Education & Educational Research
12	Organization Studies	479	0.4	11.8	Management
13	Strategic Management Journal	463	0.4	12.2	Business; Management
14	American Sociological Review	463	0.4	12.6	Sociology
15	Technological Forecasting and Social Change	447	0.4	13.1	Business; Planning & Development
16	Environment and Planning A	446	0.4	13.5	Environmental Studies; Geography
17	Science Education	445	0.4	13.9	Education & Educational Research
18	Social Science Information sur les Sciences Sociales	437	0.4	14.3	Information Science & Library Science; Social Sciences, Interdisciplinary
19	Philosophy of the Social Sciences	432	0.4	14.7	Ethics; Philosophy
20	Technology Analysis & Strategic Management	416	0.4	15.1	Management; Multidisciplinary Sciences

Perhaps not surprisingly, two of the top three positions are filled by Social Studies of Science, and Science Technology & Human Values, the two leading journals in the STS field. In second position is Scientometrics, the leading journal for quantitative studies of science, with Journal of the American Society for Information Science, the other main journal

used by researchers in this subfield (as well as by those in the field of information science), further down the list in tenth position.

Interestingly, in fourth position is Research Policy, the leading journal in the neighbouring field of Innovation Studies (see Fagerberg & Sapprasert, 2010, Table 4), showing that researchers in that field do draw quite extensively on the STS core contributions.³⁰ Further evidence for this comes from the fact that two other journals among the top 20, Technological Forecasting and Social Change and Technology Analysis & Strategic Management, are also among the top ten in the field of Innovation Studies – see *ibid.*

The journals listed in fifth to ninth position are all recognisably STS journals. They are followed by a number of leading journals in adjacent social science disciplines including Organization Studies, Strategic Management Journal, and American Sociological Review, indicating that STS has had a significant impact on these social sciences. The list also contains two journals (in 11th and 17th position) in the area of educational research. Among the notable omissions from this list, however, are any journals in the fields of economics and psychology, suggesting that the impact of STS in these areas has been less pronounced.

In considering the above findings, one must bear carefully in mind the limitations of this analysis. In particular, the journal classification scheme developed by ISI (and later the Web of Science, WoS) may not accurately reflect the changing nature of fields, especially newer or less mature ones (such as organization studies). It seems somewhat strange, for example, to note that SSS and ST&HV, both central STS journals, are classified by WoS as being in two rather different fields (History & Philosophy of Science, and Social Issues, respectively).

As in the analysis of Innovation Studies, we have adopted another approach in our effort to identify groups of like-minded scholars drawing upon STS core literature. This involved a two-step approach. First, we brought together a number of clearly related subfields (e.g. merging all the different subgroups within psychology into one group). Then in second step, we analysed the citation patterns of the 38 biggest subject-areas (those with over 500 citations – together, these accounted for 89% of the total citations to the STS core contributions) in order to establish whether some of these could be grouped into larger clusters. If the citation preferences of two subject-areas with regard to the STS core literature are strongly correlated, this was taken as an argument for merging the two. Conversely, if the citation patterns for

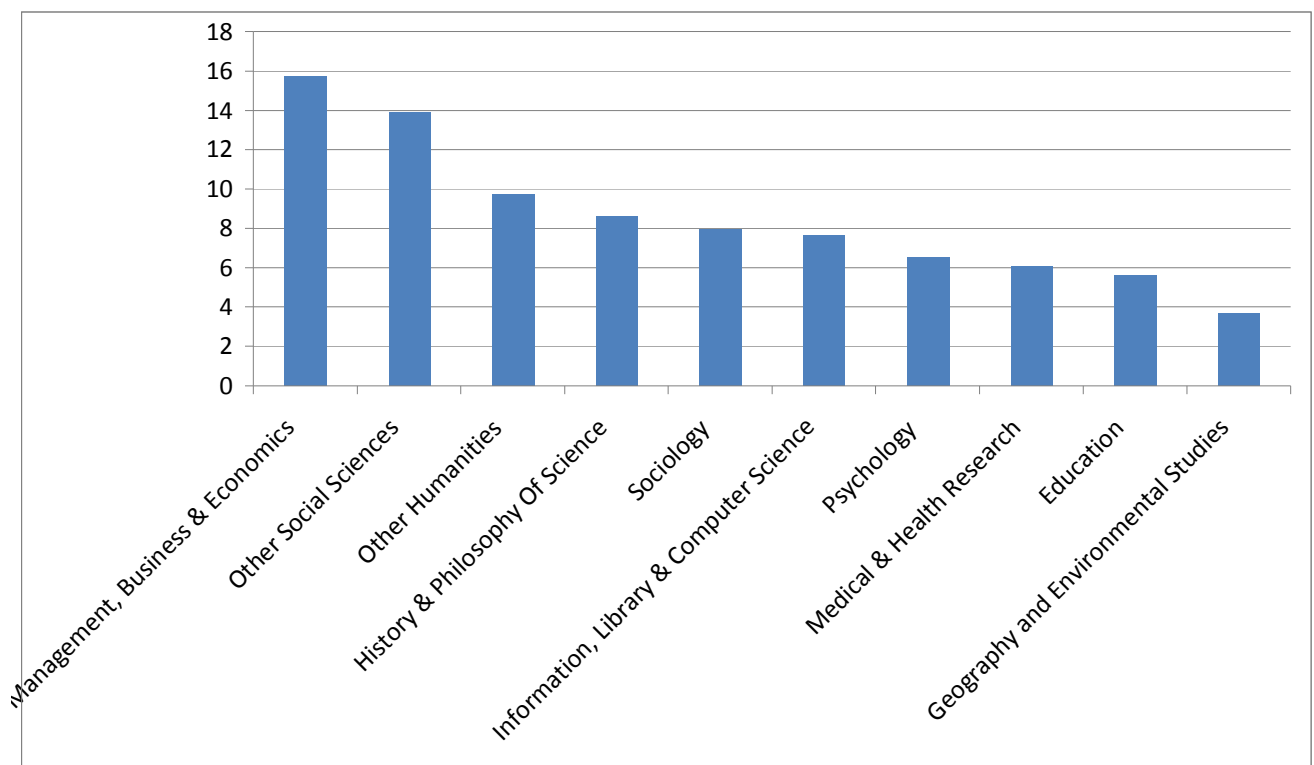
³⁰ The impact in the other direction (i.e. from Innovation Studies to STS) appears to be much smaller.

two subject areas are rather different, this was seen as a reason for keeping those two fields separate.

The results of this analysis are given in Appendix B. This shows that some fields have relatively distinct citation patterns (for instance, History and Philosophy of Science, Women’s Studies, and Social Issues). Others are quite closely related (for example, Geography and Environmental Studies; and Information, Library and Computer Science). There is also a larger cluster consisting of Economics, Management, Business, Planning and Development, Operations Research & Management, and (perhaps somewhat surprisingly) Engineering.

Figure 4 shows the ten largest clusters of fields, which collectively account for 85% of the total citations to the core literature in the Web of Science.

Figure 4. Knowledge users: disciplinary orientation (top 10 subject-areas)



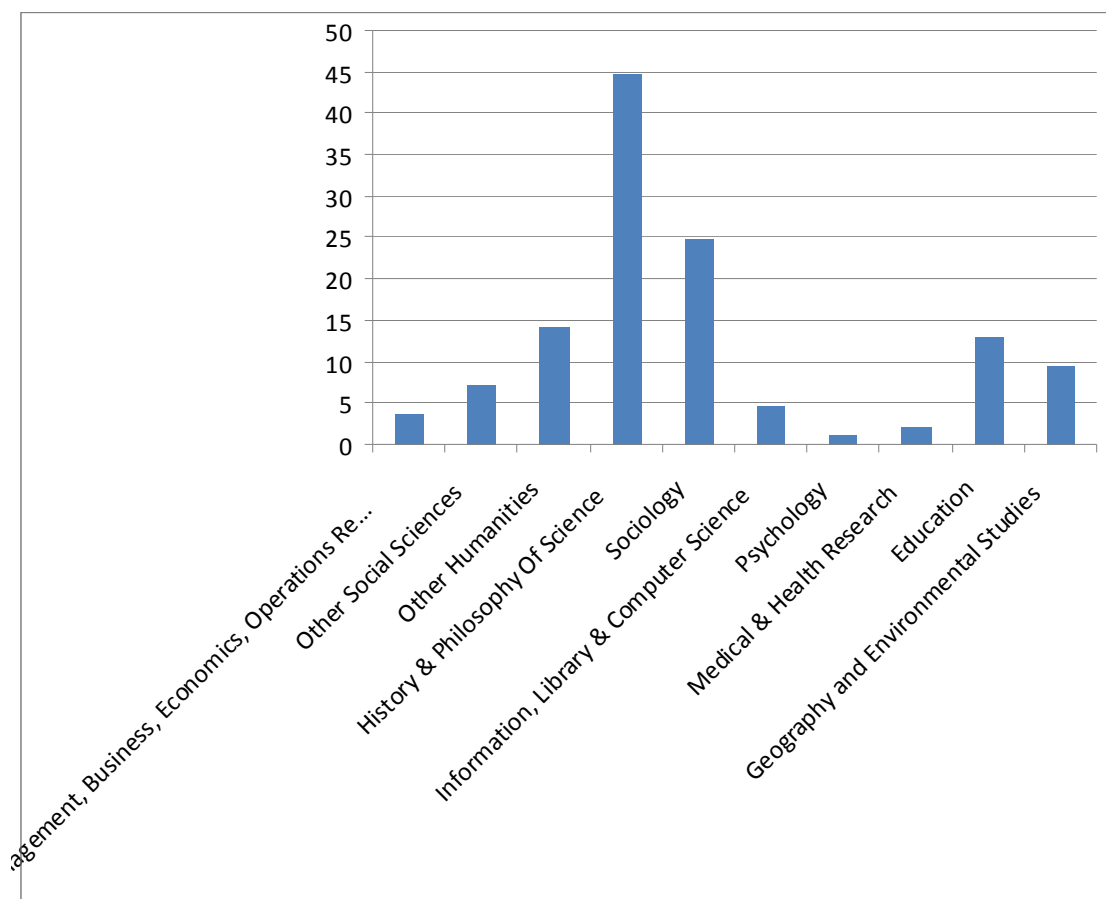
Note: the vertical axis shows the percentage of ‘users’ of the STS core contributions drawn from each of these ten areas.

Figure 4 suggests that, while History and Philosophy of Science is the largest single subject area in terms of citing the STS core literature (with just under 9% of the users of that literature) followed by Sociology (8%), the STS core literature is also drawn upon by a wide range of other disciplines. The impact on the ‘Management, Business and Economics’ cluster is largest (accounting for a total of nearly 16% of the users), followed by the composite

groups of ‘Other Social Sciences’ (14%) and ‘Other Humanities’ (10%). The appearance of ‘Information, Library and Computer Science’ in sixth position evidently reflects the impact of quantitative science studies on that area.

Figure 4 takes no account of the different sizes of the various fields listed. In order to normalise for field size, we follow the procedure outlined in Fagerberg and Sapprasert (2010) of dividing the shares shown in Figure 4 by the shares of the same subject areas in terms of all citations in the Web of Science. Hence, if the users within a specific subject area show an above average interest in the literature on STS, the adjusted figure for the degree of ‘specialisation’ will be above one, and vice versa. For reasons to do with data availability, this calculation could be made only for the period 2003-2008. The results are shown below in Figure 5 below.

Figure 5. Specialisation of knowledge users (6-year average, 2003 – 2008)



As is clear from Figure 5, the reason why the composite field of ‘Management, Business, Economics, etc.’ contained the largest number of references to the core STS literature is more to do with the size of this field than with the propensity of its researchers to cite STS. In

contrast, scholars in the much smaller field of ‘History and Philosophy of Science’ are over 40 times more likely to cite the STS core literature than the ‘average scholar’, while for Sociology the equivalent figure is nearly 25.

[NB Still need to check why these figures are so much higher than those for Innovation Studies. Has the normalisation been done in exactly the same way?]

Where are users of the STS core literature based? Figure 6 shows users’ geographical composition (based on institutional addresses of authors as opposed to their nationality). Note that institutional information is generally missing prior to 1998 and for multi-authored papers. Therefore, Figure 6 is based on a subset of around 20,000 single-authored papers published after 1997 (after excluding just over 1,000 papers that gave no institutional address) and an analysis of the nearly 30,000 citations they made to the STS core literature.

Figure 6. Knowledge users: where they work

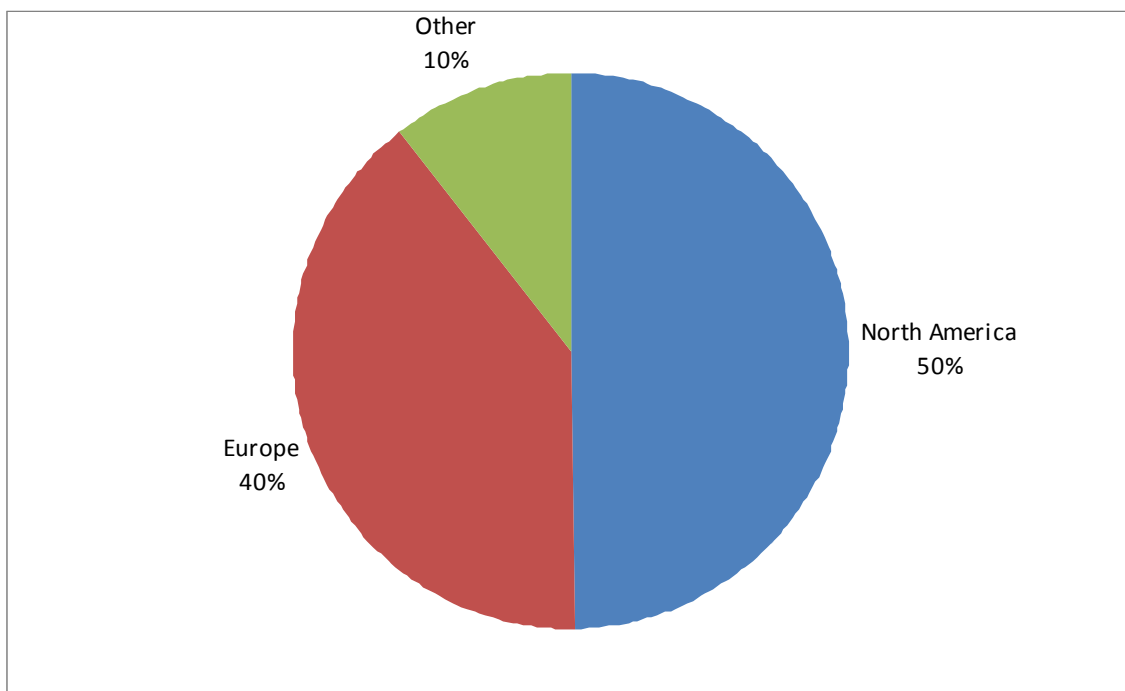


Figure 6 shows that the largest group of users of STS core literature to be found in North America (50%), some way ahead of Europe (40%). The rest of world accounts for only 10%, but this may in part be a reflection of the more limited coverage by the WoS of journals from outside these two main regions.

[Changes over time wrt users – NB can only analyse trends between 1998 and 2008 (and in single-author papers). Over this period, no. of European users rose by 40% (and that for ‘Rest of World’ rose by 24%) while no. of North American users fell by 11%.]

4. Exploring the structure of the knowledge base

[We are currently awaiting to see how far we can get with this part of the analysis and what, if anything, we can make of the results. In particular, we’re less sure of the use of the key-word approach to identify ‘themes’ in STS than in Innovation Studies. In addition, we don’t have an equivalent of the Fagerberg & Verspagen survey to help us with some preliminary identification of distinct sub-groups within STS. However, using the Fagerberg and Sapprasert approach, we have drawn up a preliminary version of Table 5 (see below) based on distinguishing four clusters of activities within STS.]

Table 5. Clustering the literature

Cluster	Cluster1	Cluster2	Cluster3	Cluster4
Works (authors)	37(52)	43(49)	28(57)	47(62)
Thematic focus	Technology (57%) Politics & Power (54%)	Science (44%) Sociology (40%)	Science (54%) Science indicators (50%)	Science (66%) Knowledge (30%)
Most central work (J-index)	Jasanoff S 1990	Latour B 1987	Price, Derek J. de Solla 1963	Kuhn T 1962
Most cited work (ISI/year)	Foucault M 1980	Latour B 1987	Nelson RR; Winter S 1982	Kuhn T 1962
Most important affiliation*	Keele University (10.8%)	University of California (18.6%)	Institute for Scientific Information (25%)	University of York (8,5%) Lancaster University (8.5%)
Location of authors	North America (55,7%) Europe (36,5%)	Europe (48,9%) North America (46,9%)	North America (66,6%) Europe (29,8%)	North America (46,7%) Europe (45,1%)
Most important citing journal	Social Studies of Science	Social Studies of Science	Scientometrics	Social Studies of Science
Largest citing field	Other Social Sciences (21%) Other Humanities (11%)	History & Philosophy Of Science (19%) Other Social Sciences (13%)	Management, Business, Economics, Operations Research, & Engineering (46%) Information, Library & Computer Science (22%)	Other Social Sciences (12%) Management, Business, Economics, Operations Research, & Engineering (11%)
Specialisation	Other Social Sciences	History & Philosophy Of Science	Information, Library & Computer Science	Education
Location of citers**	North America (51.5%) Europe (36.3%)	North America (51%) Europe (41.1%)	Europe (50.6%) North America (36.2%)	North America (51%) Europe (38.3%)
Insider(normalized mean 0-1)	0.07	0.03	0.04	0.02
Excellence(normalized mean 0-1)	0.22	0.45	0.27	0.20

*% of core articles

**Single authored papers from 1998 to 2003

[Not sure if we'll get as far as Figure 7 looking at relationships between literature clusters and variables.]

5. Concluding remarks

[To be written]

F & S – developed methodology to identify core contributions in one particular field, namely IS. In second phase of project, CIRCLE and SPRU attempted to apply broadly same methodology to two neighbouring fields, E and STS. Have shown that approach seems to work.

Main findings wrt STS and interpretation.

In particular, growing apart of qualitative STS and science indicators community.

Also degree of fragmentation between different ‘schools’/approaches e.g. Mertonian functionalism/institutionalism, relativism, social construction, actor-network theory, ‘strong’ Vs ‘weak’ programme etc. i.e. STS decidedly ‘tribal (Becher) – may reflect views of STS practitioners about what research is all about.

Comparison with IS & E

- (i) methodology – what’s worked and what hasn’t worked so well in case of STS & possible reasons
- (ii) comparisons between fields of IS, E and STS. E.g. in IS, prominent institution-builders e.g. Chris Freeman (SPRU, RP), Dick Nelson (looser but extensive network of leading scholars). Cf. STS – nearest equivalent institution-builder perhaps David Edge (Science Studies Unit Edinburgh, Social Studies of Science journal, EASST + prominent role in SSS). For a while, Derek de Solla Price performed role of early institution-builder in US but firmly in quantitative ‘wing’ of STS and died early. Another proto-institution-builder in US was Nicholas Mullins, but he also died early. In IS, one of ‘centripetal’ forces = use of S&T indicators cf. in STS – many sceptical or even hostile to use of indicators as analytical tool.

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Appendix A

Table A. Core STS literature (ranked by J-index)

No.	Author	Title	Type	Book / Journal	Year	J-Index
1	Latour B	Science in action: how to follow scientists and engineers through society	Book		1987	24.0
2	Latour B; Woolgar S	Laboratory life: the social construction of scientific facts	Book		1979	19.0
3	Kuhn T	The structure of scientific revolutions	Book		1962	16.9
4	Jasanoff S	The fifth branch : science advisers as policymakers	Book		1990	15.0
5	Shapin S; Schaffer S	Leviathan and the air-pump: hobbes, boyle and the experimental life	Book		1985	14.0
6	Price DJ	Little science, big science	Book		1963	14.0
7	Traweek S	Beamtimes and lifetimes: the world of high energy physicists	Book		1988	12.0
8	Star SL; Griesemer J	Institutional ecology, "translations" and boundary objects: amateurs and professionals in Berkeley's museum of vertebrate zoology, 1907-1939	Journal	Social Studies of Science	1989	12.0
9	Bloor D	Knowledge and social imagery	Book		1976	11.8
10	Narin F; Hamilton KS; Olivastro D	The increasing linkage between us technology and public science	Journal	Research Policy	1997	11.1
11	Haraway D	Simians, cyborgs, and women: the reinvention of nature	Book		1991	11.0
12	Bijker WE; Hughes T; Pinch TJ	The social construction of technological systems: new directions in the sociology and history of technology	Book		1987	10.7
13	Gibbons M; Limoges C; Nowotny H; Schwartzman S; Scott P; Trow M	The new production of knowledge: the dynamics of science and research in contemporary societies	Book		1994	10.0
14	Collins HM	Changing order: replication and induction in scientific practice	Book		1985	9.9
15	Pickering A	The mangle of practice: time, agency and science	Book		1995	9.7
16	Knorr K	Epistemic cultures: how the sciences make knowledge	Book		1999	9.7
17	Cole JR; Cole S	Social stratification in science	Book		1973	9.6
18	Dickson D	The new politics of science	Book		1984	9.1
19	Pinch T; Bijker WE	The social construction of facts and artifacts, or how the sociology of science and the sociology of technology might benefit each other	Journal	Social Studies of Science	1984	9.1
20	Latour B	The pasteurization of France	Book		1988	9.0

21	Bernal JD	The social function of science	Book		1939	8.8
22	Merton RK	The sociology of science: theoretical and empirical investigations	Book		1973	8.8
23	Nowotny H; Scott P; Gibbons M	Re-thinking science: knowledge and the public in an age of uncertainty	Book		2001	8.3
24	Etzkowitz H; Leydesdorff L	The dynamics of innovation: from national systems and "mode 2" to triple helix of university-industry-government relations	journal	Research Policy	2000	8.3
25	Callon M	Some elements of a sociology of translation: domestication of the scallops and the fishermen of St Brieux bay	Chapter	Power action and belief: a new sociology of knowledge?	1986	8.3
26	Lynch M	Art and artifact in laboratory science: a study of shop work and shop talk in a research laboratory	Book		1985	8.3
27	Bush V	Science: the endless frontier	Book		1945	8.1
28	Ravetz JR	Scientific knowledge and its social problems	Book		1971	8.1
29	Beck U	Risk society: towards a new modernity	Book		1992	8.0
30	Ezrahi Y	The descent of Icarus: science and the transformation of contemporary democracy	Book		1990	8.0
31	Griliches Z	Patent statistics as economic indicators: a survey	Journal	Journal of Economic Literature	1990	8.0
32	Knorr K	The manufacture of knowledge: an essay on the constructivist and contextual nature of science	Book		1981	7.4
33	Winner L	The whale and the reactor: a search for limits in an age of high technology	Book		1986	7.4
34	Schmookler J	Invention and economic growth	Book		1966	7.4
35	Salomon JJ	Science and politics	Book		1973	7.4
36	Collins HM; Yearley S	Epistemological chicken	Chapter	Science as practice and culture	1992	7.0
37	Edwards PN	The closed world: computers and the politics of discourse in cold war America	Book		1996	6.9
38	Ben-David J	The scientist's role in society: a comparative study	Book		1971	6.6
39	Polanyi M	Personal knowledge: towards a post-critical philosophy	Book		1958	6.6
40	MacKenzie D; Wajcman J	The social shaping of technology: how the refrigerator got its hum	Book		1985	6.6
41	Small H; Sweeney E	Clustering the science citation index using co-citations, I: a comparison of methods	Journal	Scientometrics	1985	6.6
42	Gieryn TF	Boundary work and the demarcation of science from	Journal	American Sociological	1983	6.6

		non-science: strains and interests in professional ideologies of scientists		Review		
43	Keller EF	Reflections on gender and science	Book		1985	6.6
44	Callon M; Law J; Rip A	Mapping the dynamics of science and technology: sociology of science in the real world	Book		1986	6.6
45	Garfield E	Citation indexing: its theory and application in science, technology and humanities	Book		1979	6.6
46	MacKenzie D	Inventing accuracy: an historical sociology of nuclear missile guidance	Book		1990	6.0
47	Harding S	Whose science? Whose knowledge?: thinking from women's lives	Book		1991	6.0
48	Myers G	Writing biology: texts and the social construction of scientific knowledge	Book		1990	6.0
49	Star SL	Regions of the mind: brain research and the quest for scientific certainty	Book		1989	6.0
50	Lynch M; Woolgar S	Representation in scientific practice	Book		1990	6.0
51	Small H; Griffith BC	The structure of scientific literatures I. Identifying and graphing specialties	Journal	Science Studies	1974	5.9
52	Hagstrom WO	The scientific community	Book		1965	5.9
53	Rose H; Rose S	Science and society	Book		1969	5.9
54	Latour B	Give me a laboratory and i will raise the world	Chapter	Science observed: perspectives on the social study of science	1983	5.8
55	Moed HF; Burger WJM; Frankfort JG; Van Raan AFJ	The use of bibliometric data for the measurement of university research performance	Journal	Research Policy	1985	5.8
56	Fujimura J	Constructing "do-able" problems in cancer research: articulating alignment	Journal	Social Studies of Science	1987	5.8
57	Narin F; Noma E	Is technology becoming science?	Journal	Scientometrics	1985	5.8
58	Pinch T	Confronting nature: the sociology of solar-neutrino detection	Book		1986	5.8
59	Suchman L	Plans and situated actions: the problem of human-machine communication	Book		1987	5.8
60	Nelkin D	Controversy, politics of technical decisions	Book		1979	5.8
61	Ellul J	The technological society	Book		1964	5.1
62	Fleck L	Genesis and development of a scientific fact	Book		1935	5.1
63	Blume S	Toward a political sociology of science	Book		1974	5.1

64	Merton RK	Science, technology and society in seventeenth century England	Journal	Osiris	1938	5.1
65	Fujimura J	The molecular biological bandwagon in cancer research: where social worlds meet	Journal	Social Problems	1988	5.0
66	Nelkin D; Tancredi L	Dangerous diagnostics: the social power of biological information	Book		1989	5.0
67	Law J	A sociology of monsters: essays on power, technology and domination	Book		1991	5.0
68	Collins HM	Artificial experts: social knowledge and intelligent machines	Book		1990	5.0
69	Wynne B	Sheepfarming after Chernobyl: a case study in communicating scientific information	Journal	Environment	1989	5.0
70	Fujimura J	Crafting science: standardized packages, boundary objects and "translation"	Chapter	Science as practice and culture	1992	5.0
71	Woolgar S	Science, the very idea	Book		1988	5.0
72	Engelhardt HT; Caplan AL	Scientific controversies: case studies in the resolution and closure of disputes in science and technology	Book		1987	5.0
73	Small H; Sweeney E; Greenlee E	Clustering the "science citation index" using co-citations. Ii. Mapping science	Journal	Scientometrics	1985	5.0
74	Kevles DJ	The physicists: the history of a scientific community in modern America	Book		1978	5.0
75	Gilbert GN; Mulkay M	Opening Pandora's box: a sociological analysis of scientists discourse	Book		1984	5.0
76	Noble D	America by design: science, technology, and the rise of corporate capitalism	Book		1977	5.0
77	Hughes TP	Networks of power: electrification in western society, 1880-1930	Book		1983	5.0
78	Law J	Technology and heterogeneous engineering: the case of Portuguese expansion	Chapter	The social construction of technological systems	1987	5.0
79	Pickering A	Constructing quarks: a sociological history of particle physics	Book		1984	5.0
80	Barnes B	Scientific knowledge and sociological theory	Book		1974	4.4
81	Greenberg DS	The politics of pure science	Book		1967	4.4
82	Rogers EM	Diffusion of innovations	Book		1962	4.4
83	Barber B	Science and the social order	Book		1952	4.4
84	Griffith BC; Small H; Stonehill JA; Dey S	The structure of scientific literatures II: toward a macro- and microstructure for science	Journal	Science Studies	1974	4.4
85	Gilpin R	American scientists and nuclear weapons policy	Book		1962	4.4
86	Mitroff II	The subjective side of science:	Book		1974	4.4

		a philosophical inquiry and the psychology of the Apollo moon scientists				
87	Crane D	Invisible colleges: diffusion of knowledge in scientific communities	Book		1972	4.4
88	Small H	Co-citation in the scientific literature: a new measure of the relationship between two documents	Journal	Journal of the American Society for Information Science	1973	4.4
89	Price DJ	Networks of scientific papers	Journal	Science	1965	4.4
90	Feyerabend PK	Against method: outline of an anarchistic theory of knowledge	Book		1975	4.4
91	Collins HM	The seven sexes: a study in the sociology of a phenomenon, or the replication of experiments in physics	Journal	Sociology	1975	4.4
92	Etzkowitz H; Webster A	Science as intellectual property	Chapter	Handbook of science and technology studies	1995	4.2
93	Wajcman J	Feminist theories of technology	Chapter	Handbook of science and technology studies	1995	4.2
94	Gieryn TF	Boundaries of science	Chapter	Handbook of science and technology studies	1995	4.2
95	Björneborn L; Ingwersen P	Perspectives of webometrics	Journal	Scientometrics	2001	4.2
96	Henderson K	On line and on paper: visual representations, visual culture, and computer graphics in design engineering	Book		1999	4.2
97	Irwin A; Wynne B	Misunderstanding science?: the public reconstruction of science and technology	Book		1996	4.2
98	Etzkowitz H; Leydesdorff L	Universities and the global knowledge economy: a triple helix of university-industry-government relations	Book		1997	4.2
99	Rudwick MJS	The great Devonian controversy: the shaping of scientific knowledge among gentlemanly specialists	Book		1985	4.1
100	Galison P	How experiments end	Book		1987	4.1
101	Wynne B	Rationality and ritual: the windscale inquiry and nuclear decision in Britain	Book		1982	4.1
102	Narin F; Noma E; Perry R	Patents as indicators of corporate technological strength	Journal	Research Policy	1987	4.1
103	Keller EF	A feeling for the organism: the life and work of Barbara McClintock	Book		1983	4.1
104	Hacking I	Representing and intervening:	Book		1983	4.1

		introductory topics in the philosophy of natural science				
105	MacKenzie D	Statistics in Britain: 1865-1930	Book		1981	4.1
106	Nelson RR; Winter S	An evolutionary theory of economic change	Book		1982	4.1
107	Forman P	Behind quantum electronics: national security as basis for physical research in the united states, 1940-1960	Journal	Historical Studies in the Physical and Biological Sciences	1987	4.1
108	Winner L	Autonomous technology: technics-out-of-control as a theme in political thought	Book		1977	4.1
109	Star SL	Power, technologies, and the phenomenology of conventions: on being allergic to onions	Chapter	A sociology of monsters: essays on power, technology and domination	1991	4.0
110	Collins HM; Pinch T	The golem: what everyone should know about science	Book		1993	4.0
111	Lundvall BA	National systems of innovation: towards a theory of innovation and interactive learning	Book		1992	4.0
112	Knorr K	The couch, the cathedral, and the laboratory: on the relationship between experiment and laboratory in science	Chapter	Science as practice and culture	1992	4.0
113	Schwarz M; Thompson M	Divided we stand: redefining politics, technology and social choice	Book		1990	4.0
114	Schiebinger L	The mind has no sex? Women in the origins of modern science	Book		1989	4.0
115	Haraway D	Primate visions: gender, race, and nature in the world of modern science	Book		1989	4.0
116	Wynne B	Knowledges in context	Journal	Science, Technology & Human Values	1991	4.0
117	Brown P; Mikkelsen E	No safe place: toxic waste, leukemia and community action	Book		1990	4.0
118	Pickering A	Science as practice and culture	Book		1992	4.0
119	Greenwood T	Why military technology is difficult to restrain	Journal	Science, Technology & Human Values	1990	4.0
120	Mukerji C	A fragile power: scientists and the state	Book		1989	4.0
121	Ashmore M	The reflexive thesis: wrighting sociology of scientific knowledge	Book		1989	4.0
122	Winner L	Upon opening the black box and finding it empty: social constructivism and the philosophy of technology	Journal	Science, Technology & Human Values	1993	4.0

123	Mulkay M	Norms and ideology in science	Journal	Social Science Information	1976	3.7
124	Foucault M	The birth of the clinic: an archaeology of medical perception	Book		1973	3.7
125	IIT Research Institute	Technology in retrospect and critical events in science (TRACES)	Book		1968	3.7
126	Gilpin R; Wright C	Scientists and national policy-making	Book		1964	3.7
127	Collins HM	The tea set: tacit knowledge and scientific networks	Journal	Science Studies	1974	3.7
128	Skolnikoff EB	Science, technology and American foreign policy	Book		1967	3.7
129	Mullins NC	The development of a scientific specialty: the phage group and the origins of molecular biology	Journal	Minerva	1972	3.7
130	Narin F	Evaluative bibliometrics: the use of publication and citation analysis in the evaluation of scientific activity	Book		1976	3.7
131	Freeman C	The economics of industrial innovation	Book		1974	3.7
132	Kornhauser W	Scientists in industry: conflict and accommodation	Book		1962	3.7
133	Marcuse H	One-dimensional man: studies in the ideology of advanced industrial society	Book		1964	3.7
134	Boffey P	The brain bank of America: an inquiry into the politics of science	Book		1975	3.7
135	Woolgar S	Interests and explanation in the social study of science	Journal	Social Studies of Science	1981	3.3
136	Garvey WD	Communication, the essence of science—facilitating information exchange among librarians, scientists, engineers and students	Book		1979	3.3
137	Hughes TP	The evolution of large technological systems	Chapter	The social construction of technological systems: new directions in the sociology and history of technology	1987	3.3
138	Elkana Y; Lederberg J; Merton RK; Thackray A; Zuckerman H	Toward a metric of science: the advent of science indicators	Book		1978	3.3
139	Rip A; Courtial JP	Co-word maps of biotechnology an example of cognitive scientometrics	Journal	Scientometrics	1984	3.3
140	Werskey G	The visible college: the collective biography of British scientific socialists of the	Book		1978	3.3

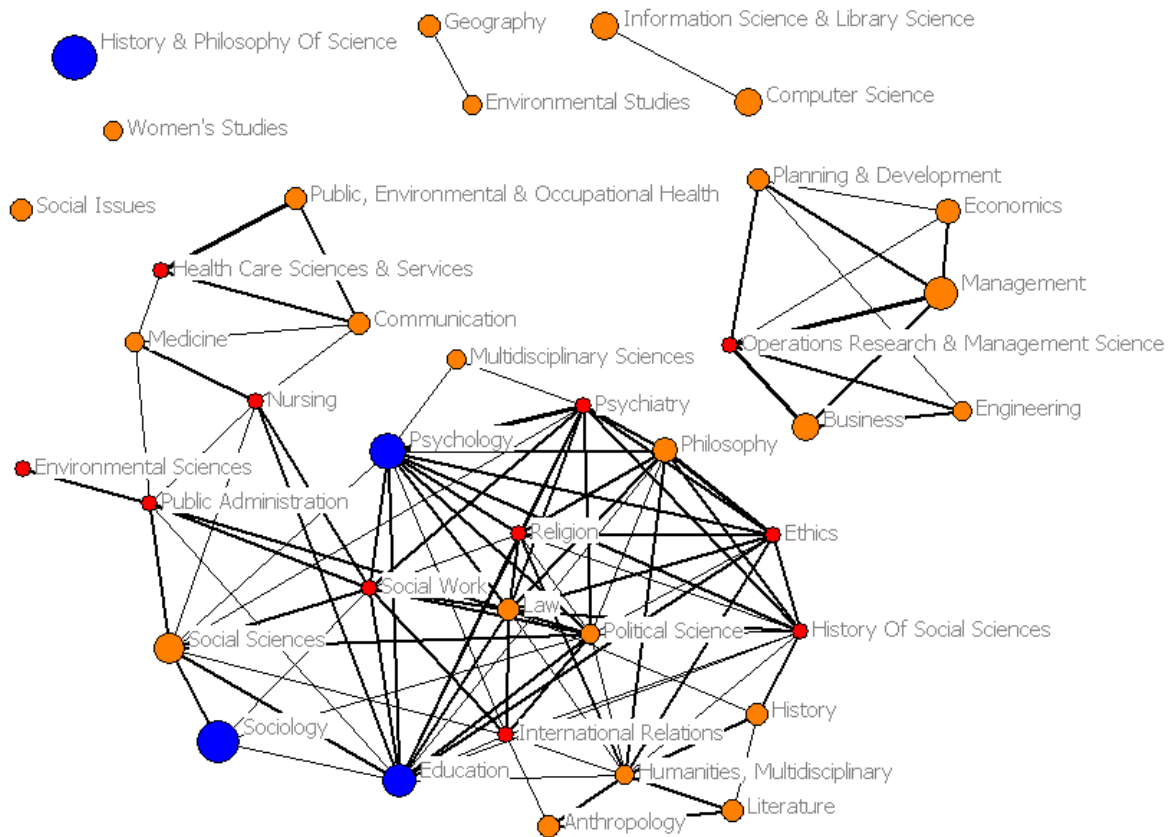
		1930s				
141	Brickman R; Jasanoff S; Ilgen T	Controlling chemicals: the politics of regulation in Europe and the united states	Book		1985	3.3
142	Callon M; Courtial JP; Turner WA; Bauin S	From translations to problematic networks: an introduction to co-word analysis	Journal	Social Science Information	1983	3.3
143	Harding S	The science question in feminism	Book		1986	3.3
144	Turkle S	The second self: computers and the human spirit	Book		1984	3.3
145	Douglas M; Wildavsky A	Risk and culture: an essay on the selection of technical and environmental dangers	Book		1983	3.3
146	Spiegel-Rösing IS; Price DJ	Science, technology and society: a cross-disciplinary perspective	Book		1977	3.3
147	Eisenstein E	The printing press as an agent of change: communications and cultural transformations in early modern Europe	Book		1979	3.3
148	Carpenter MP; Narin F; Woolf P	Citation rates to technologically important patents	Journal	World Patent Information	1981	3.3
149	Rouse J	Knowledge and power: toward a political philosophy of science	Book		1987	3.3
150	Small H; Crane D	Specialties and disciplines in science and social science an examination of their structure using citation indexes	Journal	Scientometrics	1979	3.3
151	Pavitt K	Patent statistics as indicators of innovative activities: possibilities and problems	Journal	Scientometrics	1985	3.3
152	Collingridge D; Reeve C	Science speaks to power: the role of experts in policy making	Book		1986	3.3
153	Studer KE; Chubin DE	The cancer mission: social contexts of biomedical research	Book		1980	3.3
154	Foucault M	Power/knowledge: selected interviews and other writings 1972-1977	Book		1980	3.3
155	Rossiter M	Women scientists in America: struggles and strategies to 1940	Book		1982	3.3

Appendix B

Table B. Subject-areas (with > 500 citations to the core STS literature) and sub-categories

Subject-areas	No. of citations	Sub-Categories (merged)
Management, Business, Economics, Operations Research, & Engineering	17,044.2	Management; Business (General, Finance); Economics; Planning & Development; Operations Research & Management Science; Engineering (Aerospace, Biomedical, Chemical, Civil, Electrical & Electronic, Environmental, Geological, Industrial, Manufacturing, Marine, Mechanical, Multidisciplinary, Ocean, Petroleum)
Other Social Sciences (including Professional & Vocational Studies)	15,059.5	Social Sciences (Biomedical, Interdisciplinary, Mathematical Methods); Social Issues; Law; Anthropology; Political Science; Public Administration; International Relations; Social Work
Other Humanities	10,573.2	Philosophy; Literature (General, African Australian Canadian, American, British Isles, German Dutch Scandinavian, Romance, Slavic); History; Humanities, Multidisciplinary; Ethics; Religion; History Of Social Sciences
History & Philosophy Of Science	9,332.9	-
Sociology	8,637.2	-
Information, Library & Computer Science	8,294.3	Information Science & Library Science; Computer Science (Artificial Intelligence, Cybernetics, Hardware & Architecture, Information Systems, Interdisciplinary Applications, Software Engineering, Theory & Methods)
Psychology	7,082.3	Psychology (General, Applied, Biological, Clinical, Developmental, Educational, Experimental, Mathematical, Multidisciplinary, Psychoanalysis, Social); Psychiatry
Medical & Health Research	6,612.8	Public, Environmental & Occupational Health; Medicine (General & Internal, Legal, Research & Experimental); Nursing; Health Care Sciences & Services; Communication
Education	6,097.2	Education (General & Educational Research, Scientific disciplines, Special)
Geography and Environmental Studies	4,018.5	Geography (General, Physical); Environmental Studies
Other Sciences	2,268.2	Environmental Sciences; Multidisciplinary Sciences
Women's studies	1,074.9	-

Figure B1. Relationships between subject-areas (cut off = 0.85)



Note: This network graph illustrates the relationship between the (main) subject categories, which involves users of knowledge produced by the (core) STS literature. These relationships refer to the extent to which the sampled publications from two different subject categories cited the same literature (each of the 155 most important works on STS). Several subject-areas were composed based on these relationships (see Table B). The strength of the relationships is indicated by line thickness, where no lines mean rather weak relationships (less than 85% correlation). The subject categories are represented by circles of different sizes and colours, based on their total amount of citations to the core innovation literature (large blue, medium orange and small red circles).

Appendix C

Table C. Two-Step Cluster Analysis (best solutions based on BIC & log-likelihood distance)

1 contribution from cluster 4/4 went to cluster 1/3

Number of clusters	4				3			2	
BIC	-6324,170				-6379,825			-6362,115	
Ratio of Distance Measures	1,191				1,416			1,665	
Cluster (Number of members)	1/4 (37)	2/4 (43)*	3/4 (28)	4/4 (47)*	1/3 (38)*	2/3 (89)*	3/3 (28)	1/2 (127)	2/2 (28)
<i>Disciplinary orientation</i>									
Management, Business, Economics, Operations									
Research, & Engineering	0,13	0,09	0,37	0,13	0,13	0,11	0,37	0,12	0,37
Other Social Sciences	0,40	0,22	0,07	0,18	0,40	0,19	0,07	0,25	0,07
Other Humanities	0,19	0,23	0,03	0,26	0,19	0,25	0,03	0,23	0,03
History & Philosophy Of Science	0,29	0,50	0,06	0,22	0,29	0,35	0,06	0,34	0,06
Sociology	0,27	0,45	0,08	0,30	0,27	0,37	0,08	0,34	0,08
Information, Library & Computer Science	0,06	0,05	0,50	0,07	0,06	0,06	0,50	0,06	0,50
Psychology	0,09	0,15	0,07	0,27	0,09	0,21	0,07	0,17	0,07
Medical & Health Research	0,18	0,16	0,10	0,28	0,20	0,22	0,10	0,21	0,10
Education	0,20	0,20	0,07	0,44	0,21	0,32	0,07	0,29	0,07
Geography and Environmental Studies	0,24	0,21	0,14	0,25	0,25	0,23	0,14	0,23	0,14
<i>Generation and Selection</i>									
SSS	0,21	0,35	0,05	0,13	0,21	0,23	0,05	0,22	0,05
ST&HV	0,17	0,14	0,02	0,06	0,17	0,10	0,02	0,12	0,02
Scientometrics	0,01	0,02	0,38	0,03	0,01	0,02	0,38	0,02	0,38
Insider	0,07	0,03	0,04	0,02	0,07	0,02	0,04	0,04	0,04
Excellence	0,22	0,45	0,27	0,20	0,22	0,32	0,27	0,29	0,27
CSI, École des Mines	0,01	0,10	0,01	0,00	0,01	0,05	0,01	0,04	0,01
UC Berkeley	0,01	0,19	0,00	0,00	0,01	0,09	0,00	0,07	0,00
Univ. Edinburgh	0,01	0,10	0,00	0,00	0,01	0,05	0,00	0,04	0,00
<i>Thematic orientation</i>									
Construction/Constructivism	0,11	0,09	0,00	0,04	0,11	0,07	0,00	0,08	0,00
Gender	0,03	0,09	0,00	0,09	0,03	0,09	0,00	0,07	0,00
Knowledge	0,00	0,12	0,00	0,30	0,00	0,21	0,00	0,15	0,00
Politics & Power	0,54	0,02	0,00	0,02	0,53	0,02	0,00	0,17	0,00
Research	0,00	0,14	0,04	0,02	0,00	0,08	0,04	0,06	0,04
Science	0,41	0,44	0,54	0,66	0,42	0,55	0,54	0,51	0,54
Science Indicators	0,00	0,02	0,50	0,00	0,00	0,01	0,50	0,01	0,50
Scientists & Other Professions	0,05	0,19	0,04	0,06	0,05	0,12	0,04	0,10	0,04
Sociology	0,35	0,40	0,04	0,19	0,34	0,29	0,04	0,31	0,04
Technology	0,57	0,00	0,25	0,02	0,58	0,00	0,25	0,17	0,25

*Denotes the two groups of STS literature which are integrated in the subsequent stage

Note: For Thematic orientation, numbers represent shares of literature within each group which have the respective keyword in the title. Numbers represent variable means for the other two dimensions (Disciplinary orientation, Generation and selection process). Numbers in bold indicate the highest means/shares.